

## The Communion Rite

Stand

*The Priest invites all to join in the Lord's Prayer:*

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.  
For the kingdom,  
the power and the glory are yours  
now and for ever.

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
Amen.

The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest adds:*

Let us offer each other the sign of peace.  
*All then make an appropriate sign of peace.*

*The Priest takes the host and breaks it.  
Meanwhile the people say or sing:*

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace. *Kneel*

*The Priest shows the host to the people and says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each  
communicant:*

The Body [Blood] of Christ.

*Each communicant answers:* **Amen.**

## Communion Antiphon

Cf. Jn 15:1,5

**I am the true vine and you are the  
branches, says the Lord.  
Whoever remains in me, and I in him,  
bears fruit in plenty, alleluia.**

*After the distribution of Holy Communion a  
sacred silence may be observed or a psalm,  
hymn or canticle of praise may be sung.*

**Prayer after Communion**

Stand

Graciously be present to your people, we pray,  
O Lord,  
and lead those you have imbued with  
heavenly mysteries  
to pass from former ways to newness of life.  
Through Christ our Lord.

**Amen.**

## THE CONCLUDING RITES

*Announcements may be made.*

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

## Solemn Blessing

*The Deacon, or the Priest, says:*  
Bow down for the blessing.

*The Priest continues:*

May God, who by the Resurrection of his Only  
Begotten Son  
was pleased to confer on you  
the gift of redemption and of adoption,  
give you gladness by his blessing.

**Amen.**

May he, by whose redeeming work  
you have received the gift of everlasting free-  
dom,  
make you heirs to an eternal inheritance.

**Amen.**

And may you, who have already risen with  
Christ

in Baptism through faith,  
by living in a right manner on this earth,  
be united with him in the homeland of heaven.

**Amen.**

And may the blessing of almighty God,  
the Father, and the Son, ✠ and the Holy Spirit,  
come down on you and remain with you  
for ever. **Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended. *Or:*  
Go and announce the Gospel of the Lord. *Or:*  
Go in peace, glorifying the Lord by your life. *Or:*  
Go in peace.

**Thanks be to God.**



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# THE JERUSALEM MASS SHEET

5TH SUNDAY OF EASTER (A)

10th May 2020

## THE INTRODUCTORY RITES

**Entrance Antiphon** or a hymn.

Stand

Cf. Ps 97:1-2

**O sing a new song to the Lord,  
for he has worked wonders;  
in the sight of the nations  
he has shown his deliverance, alleluia.**

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond:* **And with your spirit.**

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the people to repentance using  
one of the Penitential Acts.*

Have mercy on us, O Lord.

**For we have sinned against you.**

Show us, O Lord, your mercy.

**And grant us your salvation.**

*The Priest says the absolution. All reply: Amen.*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

## The Gloria

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

Almighty ever-living God,  
constantly accomplish the Paschal Mystery  
within us,  
that those you were pleased to make new in  
Holy Baptism  
may, under your protective care, bear much fruit  
and come to the joys of life eternal.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,  
one God, for ever and ever.

**Amen.**

Sit

## THE LITURGY OF THE WORD

### First Reading

A reading from the Acts of the Apostles. 6:1-7

About this time, when the number of disciples was  
increasing, the Hellenists made a complaint  
against the Hebrews: in the daily distribution their  
own widows were being overlooked. So the  
Twelve called a full meeting of the disciples and  
addressed them, 'It would not be right for us to  
neglect the word of God so as to give out food;  
you, brothers, must select from among yourselves  
seven men of good reputation, filled with the Spirit  
and with wisdom; we will hand over this duty to  
them, and continue to devote ourselves to prayer  
and to the service of the word.' The whole  
assembly approved of this proposal and elected  
Stephen, a man full of faith and of the Holy Spirit,  
together with Philip, Prochorus, Nicanor, Timon,  
Parmentas, and Nicolaus of Antioch, a convert to  
Judaism. They presented these to the apostles,  
who prayed and laid their hands on them.

The word of the Lord continued to spread; the  
number of disciples in Jerusalem was greatly  
increased, and a large group of priests made their  
submission to the faith.

The word of the Lord.

**Thanks be to God.**

### Psalm

Ps 32:1-2.4-5.18-19. R.v22

**R) May your love be upon us, O Lord,  
as we place all our hope in you.**

Ring out your joy to the Lord, O you just;  
for praise is fitting for loyal hearts.  
Give thanks to the Lord upon the harp,  
with a ten-stringed lute sing him songs. **(R)**

For the word of the Lord is faithful  
and all his works to be trusted.  
The Lord loves justice and right  
and fills the earth with his love. **(R)**

The Lord looks on those who revere him,  
on those who hope in his love,  
to rescue their souls from death,  
to keep them alive in famine. **(R)**

## Second Reading

A reading from the first letter of St Peter. 2:4-9

The Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house. As scripture says: See how I lay in Zion a precious cornerstone that I have chosen and the man who rests his trust on it will not be disappointed. That means that for you who are believers, it is precious; but for unbelievers, the stone rejected by the builders has proved to be the keystone, a stone to stumble over, a rock to bring men down. They stumble over it because they do not believe in the word; it was the fate in store for them.

But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

**Alleluia, alleluia!** *Stand*  
Jn 14:6  
**Jesus said: 'I am the Way, the Truth and the Life. No one can come to the Father except through me.'**  
**Alleluia!**

## Gospel

John 14:1-12

The Lord be with you.  
**And with your spirit.**

A reading from the holy Gospel according to John.  
**Glory to you, O Lord.**

Jesus said to his disciples:

'Do not let your hearts be troubled.

Trust in God still, and trust in me.

There are many rooms in my Father's house; if there were not, I should have told you.

I am now going to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too.

You know the way to the place where I am going.'

Thomas said, 'Lord, we do not know where you are going, so how can we know the way?'

Jesus said:

'I am the Way, the Truth and the Life.

No one can come to the Father except through me. If you know me, you know my Father too.

From this moment you know him and have seen him.'

Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him 'and you still do not know me?'

'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"?' Do you not believe

that I am in the Father and the Father is in me?'

The words I say to you I do not speak as from myself:

it is the Father, living in me, who is doing this work.

You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason.

'I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## The Homily

*Sit*

## The Nicene Creed

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

*Stand*

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

*All bow*

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## The Prayer of the Faithful

*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say:* Amen. *Sit*

## THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.*

*A hymn may be sung.*

*If the Priest says the two prayers of offering aloud the response both times is:*

Blessed be God for ever.

*The people rise as the Priest says:*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## Prayer over the Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.  
**Amen.**

## The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

## Preface IV of Easter

**The restoration of the universe through the Paschal mystery**

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For, with the old order destroyed, a universe cast down is renewed, and integrity of life is restored to us in Christ.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Kneel*

## Eucharistic Prayer II

*(The Priest may use a different Eucharistic Prayer.)*

You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them

like the dewfall,

so that they may become for us the Body and Blood of our Lord, Jesus Christ. At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETHERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith.

*The people continue, acclaiming:*

**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep

in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages,

we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ. Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*The people acclaim: Amen.*