

And the people continue, acclaiming one of the following:

**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

*Or:*

**When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

*Or:*

**Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

*The Priest concludes the Eucharistic Prayer saying alone:*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*The people acclaim: Amen.*

### The Communion Rite

*Stand*

*The Priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ. **For the kingdom, the power and the glory are yours now and for ever.**

*The Priest says:*

Lord Jesus Christ...Amen.  
The peace of the Lord be with you always.  
And with your spirit.

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*All then make an appropriate sign of peace.*

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.** *Kneel*

*The Priest shows the host to the people and says:*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*The Priest or other minister says to each communicant:*

The Body [Blood] of Christ.

*Each communicant answers: Amen.*

### Communion Antiphon

*Cf. Ps 35: 8*

**How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.**

*After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.*

### Prayer after Communion

*Stand*

May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects, and not our own desires, may always prevail in us. Through Christ our Lord.

**Amen.**

### THE CONCLUDING RITES

*Announcements may be made. Then:*

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit. **Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

**Thanks be to God.**



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# THE EMMAUS MASS SHEET

24TH SUNDAY IN ORDINARY TIME (A)

13th September 2020

## THE INTRODUCTORY RITES

**Entrance Antiphon** or a hymn.

*Stand*

*Cf. Sir 36: 18*

**Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.**

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

## Greeting

*The Priest greets the people, saying:*

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

*Or:*

Grace to you and peace from God our Father and the Lord Jesus Christ.

*Or:*

The Lord be with you.

*The people reply:*

**And with your spirit.**

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:*

**I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault, through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*Or:*

Have mercy on us, O Lord.

**For we have sinned against you.**

Show us, O Lord, your mercy. **And grant us your salvation.**

*Or:*

You were sent to heal the contrite of heart: Lord, have mercy. *Or:* Kyrie, eleison. **Lord, have mercy. Or: Kyrie, eleison.**

You came to call sinners: Christ, have mercy. *Or:* Christe, eleison. **Christ, have mercy. Or: Christe, eleison.**

You are seated at the right hand of the Father to intercede for us: Lord, have mercy. *Or:* Kyrie, eleison. **Lord, have mercy. Or: Kyrie, eleison.**

*The absolution by the Priest follows.*

*The people reply:*

**Amen.**

*If the 'Kyrie, eleison' has not been said or sung, it is said or sung now.*

## The Gloria

**Glory to God in the highest, and on earth peace to people of good will.**

**We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## The Collect

Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the book of Ecclesiasticus  
27:33-28:7

Resentment and anger, these are foul things,  
and both are found with the sinner.  
He who exacts vengeance will experience the  
vengeance of the Lord,  
who keeps strict account of sin.  
Forgive your neighbour the hurt he does you,  
and when you pray, your sins will be forgiven.  
If a man nurses anger against another,  
can he then demand compassion from the  
Lord?  
Showing no pity for a man like himself,  
can he then plead for his own sins?  
Mere creature of flesh, he cherishes resentment;  
who will forgive him his sins?  
Remember the last things, and stop hating,  
remember dissolution and death, and live by the  
commandments.  
Remember the commandments, and do not bear  
your neighbour ill-will;  
remember the covenant of the Most High, and  
overlook the offence.

The word of the Lord.  
**Thanks be to God.**

**Psalm** Psalm 102:1-4,9-12

**R) The Lord is compassion and love, slow to  
anger and rich in mercy.**

My soul, give thanks to the Lord  
all my being, bless his holy name.  
My soul, give thanks to the Lord  
and never forget all his blessings. **(R)**

It is he who forgives all your guilt,  
who heals every one of your ills,  
who redeems your life from the grave,  
who crowns you with love and compassion. **(R)**

His wrath will come to an end;  
he will not be angry for ever.  
He does not treat us according to our sins  
nor repay us according to our faults. **(R)**

For as the heavens are high above the earth  
so strong is his love for those who fear him.  
As far as the east is from the west  
so far does he remove our sins. **(R)**

### Second Reading

A reading from the letter of St Paul to the  
Romans 14:7-9

The life and death of each of us has its influence  
on others; if we live, we live for the Lord; and if we  
die, we die for the Lord, so that alive or dead we  
belong to the Lord. This explains why Christ both  
died and came to life, it was so that he might be  
Lord both of the dead and of the living.

The word of the Lord.  
**Thanks be to God.**

**Gospel Acclamation** *Stand*  
**Alleluia, alleluia!** 1Sam 3:9; Jn 6:68  
**Speak, Lord, your servant is listening:  
you have the message of eternal life.**  
**Alleluia!**  
*Or*  
**Alleluia, alleluia!** Jn13:34  
**I give you a new commandment:  
love one another just as I have loved you,  
says the Lord.**  
**Alleluia!**

**Gospel** Matthew 18:21-35  
The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to Matthew.  
**Glorify to you, O Lord.**

Peter went up to Jesus and said, 'Lord, how often  
must I forgive my brother if he wrongs me? As  
often as seven times?' Jesus answered, 'Not  
seven, I tell you, but seventy-seven times.'

'And so the kingdom of heaven may be  
compared to a king who decided to settle his  
accounts with his servants. When the reckoning  
began, they brought him a man who owed ten  
thousand talents; but he had no means of paying,  
so his master gave orders that he should be sold,  
together with his wife and children and all his  
possessions, to meet the debt. At this, the servant  
threw himself down at his master's feet. "Give me  
time" he said "and I will pay the whole sum." And  
the servant's master felt so sorry for him that he  
let him go and cancelled the debt. Now as this  
servant went out, he happened to meet a fellow  
servant who owed him one hundred denarii; and  
he seized him by the throat and began to throttle  
him. "Pay what you owe me" he said. His fellow  
servant fell at his feet and implored him, saying,  
"Give me time and I will pay you." But the other  
would not agree; on the contrary, he had him  
thrown into prison till he should pay the debt. His  
fellow servants were deeply distressed when they  
saw what had happened, and they went to their  
master and reported the whole affair to him. Then  
the master sent for him. "You wicked servant," he  
said "I cancelled all that debt of yours when you  
appealed to me. Were you not bound, then, to  
have pity on your fellow servant just as I had pity  
on you?" And in his anger the master handed him  
over to the torturers till he should pay all his debt.  
And that is how my heavenly Father will deal with  
you unless you each forgive your brother from  
your heart.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

### The Homily

**The Nicene Creed**  
**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.**

*Or:*

### The Apostles' Creed

**I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the  
Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge the**

*Sit*

*Stand*

*All bow*

*All bow*

living and the dead.  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.**

### The Prayer of the Faithful

*Response example:* Lord, in your mercy,  
**Hear our prayer.**

*After the concluding prayer all say: Amen. Sit*

### THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.  
A hymn may be sung.*

*If the Priest says the two prayers of offering  
aloud the response both times is:  
Blessed be God for ever.*

*The Priest completes additional personal  
preparatory rites, and the people rise as he says:  
Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.*

*The people reply:*  
**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### Prayer over the Offerings

Look with favour on our supplications, O Lord,  
and in your kindness accept these, your  
servants' offerings,  
that what each has offered to the honour of your  
name  
may serve the salvation of all.  
Through Christ our Lord.  
**Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface and  
concludes with the people, singing or saying aloud:  
Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.*

**Hosanna in the highest. Kneel**  
*The Eucharistic Prayer continues until the priest  
says:  
The mystery of faith.*