

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim:
Amen.

The Communion Rite *Stand*
The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:
Deliver us, Lord, we pray, ...

**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:
Lord Jesus Christ ...
Amen.

The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:
Let us offer each other the sign of peace.
All then make an appropriate sign of peace.

*The Priest takes the host and breaks it.
Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.** *Kneel*

The Priest shows the host to the people and says:
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

The Priest or other minister says to each communicant:

The Body [Blood] of Christ.

Each communicant answers: **Amen.**

Communion Antiphon
**The Good Shepherd has risen,
who laid down his life for his sheep
and willingly died for his flock, alleluia.**

*After the distribution of Holy Communion a
sacred silence may be observed or a psalm,
hymn or canticle of praise may be sung.*

Prayer after Communion *Stand*

Look upon your flock, kind Shepherd,
and be pleased to settle in eternal pastures
the sheep you have redeemed
by the Precious Blood of your Son.
Who lives and reigns for ever and ever.
Amen.

THE CONCLUDING RITES

Announcements may be made.

Priest: The Lord be with you.
All: **And with your spirit.**

Solemn Blessing

The Deacon, or the Priest, says:
Bow down for the blessing.

The Priest continues:
May God, who by the Resurrection of his Only
Begotten Son

was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.
Amen.

May he, by whose redeeming work
you have received the gift of everlasting freedom,
make you heirs to an eternal inheritance.
Amen.

And may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.
Amen.

And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.
Amen.

Then the Deacon, or the Priest, says:
Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.

Thanks be to God.


THE
**CATHOLIC
PRINTING**
COMPANY OF FARNWORTH®
www.catholicprint.co.uk
0161 873 7457

Excerpts from the English translation of
The Roman Missal © 2010 International
Commission on English in the Liturgy
Corporation. All rights reserved.
The Psalms: A new Translation © 1963 The Grail
(England) published by Harper Collins.
Excerpt from THE JERUSALEM BIBLE, copy-
right (c) 1966 by Darton, Longman & Todd, Ltd.
and Doubleday, a division of Random House, Inc.
Reprinted by Permission.
Text taken from 'Jerusalem Mass Sheet' with con-
cordat cum originali and imprimatur.
Permission granted for distribution in Scotland.

THE EMMAUS MASS SHEET

4TH SUNDAY OF EASTER (B) 25th April 2021

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn. *Stand*
Cf. Ps 32:5-6

**The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were
made, alleluia.**

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Priest greets the people, saying:

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:
Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or:
The Lord be with you.

The people reply:
And with your spirit.

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the faithful to repentance
followed, after a brief pause, by one of the
Penitential Acts:*

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,**

And, striking their breast, they say:
**through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Or:
Have mercy on us, O Lord.
For we have sinned against you.
Show us, O Lord, your mercy.
And grant us your salvation.

Or:

Lord Jesus, you have revealed yourself as the
way to the Father:

Lord, have mercy. *Or:* Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.

You have poured out on your people the
Spirit of truth:
Christ, have mercy. *Or:* Christe, eleison.
Christ, have mercy. Or: Christe, eleison.

You are the Good Shepherd, leading us to
eternal life:
Lord, have mercy. *Or:* Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows.

The people reply:
Amen.

*If the 'Kyrie, eleison' has not been said or
sung, it is said or sung now.*

The Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Almighty ever-living God,
lead us to a share in the joys of heaven,
so that the humble flock may reach
where the brave Shepherd has gone before.
Who lives and reigns with you in the unity of
the Holy Spirit,
one God, for ever and ever.
Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Acts of the Apostles 4:8-12
Filled with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence, today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.'

The word of the Lord.

Thanks be to God.

Psalm Ps 117:1. 8-9. 21-23. 26. 28-29. R.v22

R) The stone which the builders rejected has become the corner stone.

Give thanks to the Lord for he is good, for his love has no end.

It is better to take refuge in the Lord than to trust in men:

it is better to take refuge in the Lord than to trust in princes. **(R)**

I will thank you for you have given answer and you are my saviour.

The stone which the builders rejected has become the corner stone.

This is the work of the Lord, a marvel in our eyes. **(R)**

Blessed in the name of the Lord is he who comes.

We bless you from the house of the Lord; I will thank you for you have given answer and you are my saviour.

Give thanks to the Lord for he is good; for his love has no end. **(R)**

Second Reading

A reading from the first letter of St John 3:1-2

Think of the love that the Father has lavished on us,

by letting us be called God's children; and that is what we are.

Because the world refused to acknowledge him, therefore it does not acknowledge us.

My dear people, we are already the children of God

but what we are to be in the future has not yet been revealed;

all we know is, that when it is revealed we shall be like him

because we shall see him as he really is.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Stand

Alleluia, alleluia!

Jn 10:14

**I am the good shepherd, says the Lord;
I know my own sheep and my own know me.
Alleluia!**

Gospel

John 10:11-18

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.
Glory to you, O Lord.

Jesus said:

'I am the good shepherd:
the good shepherd is one who lays down his life for his sheep.

The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep; this is because he is only a hired man and has no concern for the sheep.

I am the good shepherd;

I know my own

and my own know me,

just as the Father knows me

and I know the Father;

and I lay down my life for my sheep.

And there are other sheep I have

that are not of this fold,

and these I have to lead as well.

They too will listen to my voice,

and there will be only one flock

and one shepherd.

The Father loves me,

because I lay down my life

in order to take it up again.

No one takes it from me;

I lay it down of my own free will,

and as it is in my power to lay it down,

so it is my power to take it up again;

and this is the command I have been given

by my Father.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

Sit

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;**

through him all things were made.

For us men and for our salvation

he came down from heaven,

and by the Holy Spirit

**was incarnate of the Virgin Mary,
and became man.**

All bow

For our sake he was crucified under

Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored

and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and

apostolic Church.

I confess one Baptism for the forgiveness

of sins

and I look forward to the resurrection of

the dead

and the life of the world to come. Amen.

Or:

The Apostles' Creed

I believe in God,

the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

who was conceived by the

All bow

Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God

the Father almighty;

from there he will come to judge the

living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting. Amen.

The Prayer of the Faithful

Response example: Lord, in your mercy.

Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.

A hymn may be sung.

If the Priest says the two prayers of offering aloud the response both times is:

Blessed be God for ever.

The Priest completes additional personal preparatory rites, and the people rise as he says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

The people reply:

May the Lord accept the sacrifice at your hands

for the praise and glory of his name, for our good

and the good of all his holy Church.

Prayer over the Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries,

so that the renewal constantly at work within us may be the cause of our unending joy.

Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest continues with the Preface and concludes with the people, singing or saying aloud:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Kneel

The Eucharistic Prayer continues until the priest says:

The mystery of faith.

And the people continue, acclaiming one of the following:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Or:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**