

# THE EMMAUS MASS SHEET

## THE BAPTISM OF THE LORD (C) 9th January 2022

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

*The Priest concludes the Eucharistic Prayer  
saying alone:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim:* Amen.

**The Communion Rite** *Stand*

*The Priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.  
**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.  
*All then make an appropriate sign of peace.*

*The Priest takes the host and breaks it.  
Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.** *Kneel*

*The Priest shows the host to the people and says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each  
communicant:*

The Body [Blood] of Christ.  
*Each communicant answers:* Amen.

**Communion Antiphon** Jn 1:32,34

**Behold the One of whom John said:  
I have seen and testified that this is the Son of God.**

*After the distribution of Holy Communion a  
sacred silence may be observed or a psalm,  
hymn or canticle of praise may be sung.*

**Prayer after Communion** *Stand*

Nourished with these sacred gifts,  
we humbly entreat your mercy, O Lord,  
that, faithfully listening to your Only Begotten Son,  
we may be your children in name and in truth.  
Through Christ our Lord.  
**Amen.**

### THE CONCLUDING RITES

*Announcements may be made.* *Then:*

*Priest:* The Lord be with you.  
*All:* **And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended. *Or:*  
Go and announce the Gospel of the Lord. *Or:*  
Go in peace, glorifying the Lord by your life. *Or:*  
Go in peace.

**Thanks be to God.**



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### THE INTRODUCTORY RITES

**Entrance Antiphon** or a hymn. *Stand*

Cf. Mt 3:16-17

**After the Lord was baptized, the heavens  
were opened,  
and the Spirit descended upon him like a dove,  
and the voice of the Father thundered:  
This is my beloved Son, with whom I am well  
pleased.**

*All make the Sign of the Cross as the Priest says:*  
In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

### Greeting

*The Priest greets the people, saying:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

*Or:*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.

*Or:*

The Lord be with you.

*The people reply:*  
**And with your spirit.**

*The Mass of the day may be introduced.*

### Penitential Act

*The Priest invites the faithful to repentance  
followed, after a brief pause, by one of the  
Penitential Acts:*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,**

*And, striking their breast, they say:*  
**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*Or:*

Have mercy on us, O Lord.  
**For we have sinned against you.  
Show us, O Lord, your mercy.  
And grant us your salvation.**

*Or:*

You were sent to heal the contrite of heart:  
Lord, have mercy. *Or:* Kyrie, eleison.  
**Lord, have mercy. Or: Kyrie, eleison.**

You came to call sinners:  
Christ, have mercy. *Or:* Christe, eleison.  
**Christ, have mercy. Or: Christe, eleison.**

You are seated at the right hand of the  
Father to intercede for us:  
Lord, have mercy. *Or:* Kyrie, eleison.  
**Lord, have mercy. Or: Kyrie, eleison.**

*The absolution by the Priest follows.*

*The people reply:*  
**Amen.**

*If the 'Kyrie, eleison' has not been said or sung,  
it is said or sung now.*

### The Gloria

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

### The Collect

Almighty ever-living God,  
who, when Christ had been baptized  
in the River Jordan  
and as the Holy Spirit descended upon him,  
solemnly declared him your beloved Son,  
grant that your children by adoption,  
reborn of water and the Holy Spirit,  
may also be well pleasing to you.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever.  
**Amen.**

*Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the prophet Isaiah 40:1-5. 9-11  
'Console my people, console them'  
says your God.  
'Speak to the heart of Jerusalem  
and call to her  
that her time of service is ended,  
that her sin is atoned for,  
that she has received from the hand of the Lord  
double punishment for all her crimes.'

A voice cries, 'Prepare in the wilderness  
a way for the Lord.

Make a straight highway for our God  
across the desert.

Let every valley be filled in,  
every mountain and hill be laid low,  
let every cliff become a plain,  
and the ridges a valley;  
then the glory of the Lord shall be revealed  
and all mankind shall see it;  
for the mouth of the Lord has spoken.'

Go up on a high mountain,  
joyful messenger to Zion.  
Shout with a loud voice,  
joyful messenger to Jerusalem.  
Shout without fear,  
say to the towns of Judah,  
'Here is your God.'

Here is the Lord coming with power,  
his arm subduing all things to him.  
The prize of his victory is with him,  
his trophies all go before him.  
He is like a shepherd feeding his flock,  
gathering lambs in his arms,  
holding them against his breast  
and leading to their rest the mother ewes.

The word of the Lord.

**Thanks be to God.**

**Psalms** Ps. 103:1-2,3-4,24-25,27-30.R.v1

**R) Bless the Lord, my soul!  
Lord God, how great you are.**

Lord God, how great you are,  
clothed in majesty and glory,  
wrapped in light as in a robe!  
You stretch out the heavens like a tent. **(R)**

Above the rains you build your dwelling.  
You make the clouds your chariot,  
you walk on the wings of the wind,  
you make the winds your messengers  
and flashing fire your servants. **(R)**

How many are your works, O Lord!  
In wisdom you have made them all.  
The earth is full of your riches.  
There is the sea, vast and wide,  
with its moving swarms past counting,  
living things great and small. **(R)**

All of these look to you  
to give them their food in due season.  
You give it, they gather it up:  
you open your hand, they have their fill. **(R)**

You take back your spirit, they die,  
returning to the dust from which they came.  
You send forth your spirit, they are created;  
and you renew the face of the earth. **(R)**

### Second Reading

A reading from the letter of St Paul to Titus  
2:11-14. 3:4-7

God's grace has been revealed, and it has made  
salvation possible for the whole human race and  
taught us that what we have to do is to give up  
everything that does not lead to God, and all our  
worldly ambitions; we must be self-restrained and  
live good and religious lives here in this present  
world, while we are waiting in hope for the blessing  
which will come with the Appearing of the glory of  
our great God and saviour Christ Jesus. He  
sacrificed himself for us in order to set us free from  
all wickedness and to purify a people so that it could  
be his very own and would have no ambition except  
to do good.

When the kindness and love of God our saviour  
for mankind were revealed, it was not because he  
was concerned with any righteous actions we might  
have done ourselves; it was for no reason except his  
own compassion that he saved us, by means of the  
cleansing water of rebirth and by renewing us with  
the Holy Spirit which he has so generously poured  
over us through Jesus Christ our saviour. He did this  
so that we should be justified by his grace, to  
become heirs looking forward to inheriting eternal  
life.

The word of the Lord.

**Thanks be to God.**

**Gospel Acclamation** *Stand*  
**Alleluia, alleluia!** Cf. Lk 3:13

**Someone is coming, said John, someone  
greater than I.  
He will baptize you with the Holy Spirit and  
with fire.  
Alleluia!**

**Gospel** Luke 3:15-16. 21-22

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.  
**Glory to you, O Lord.**

A feeling of expectancy had grown among the  
people, who were beginning to think that John  
might be the Christ, so John declared before them  
all, 'I baptise you with water, but someone is  
coming, someone who is more powerful than I am  
and I am not fit to undo the strap of his sandals;  
he will baptise you with the Holy Spirit and fire.'

Now when all the people had been baptised and  
while Jesus after his own baptism was at prayer,  
heaven opened and the Holy Spirit descended on  
him in bodily shape, like a dove. And a voice came  
from heaven, 'You are my Son, the Beloved; my  
favour rests on you'.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**The Homily**

*Sit*

**The Nicene Creed**

*Stand*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,**

**born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

*All bow*

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.**

*Or:*

**The Apostles' Creed**

**I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the  
Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge the  
living and the dead.**

*All bow*

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.**

### The Prayer of the Faithful

*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say: Amen. Sit*

### THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.  
A hymn may be sung.*

*If the Priest says the two prayers of offering  
aloud the response both times is:*

**Blessed be God for ever.**

*The Priest completes additional personal  
preparatory rites, and the people rise as he says:*

*Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.*

*The people reply:*

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### Prayer over the Offerings

Accept, O Lord, the offerings  
we have brought to honour the revealing of your  
beloved Son,

so that the oblation of your faithful  
may be transformed into the sacrifice of him  
who willed in his compassion  
to wash away the sins of the world.  
Who lives and reigns for ever and ever.  
**Amen.**

### The Eucharistic Prayer

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

*The Priest continues with the Preface and  
concludes with the people, singing or saying  
aloud:*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.**

**Hosanna in the highest.**

*Kneel*

*The Eucharistic Prayer continues until the priest says:*

The mystery of faith.

*And the people continue, acclaiming one of the  
following:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Or:*

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*Or:*