

THE EMMAUS MASS SHEET

19TH SUNDAY IN ORDINARY TIME (C) 7th August 2022

The Priest continues with the Preface and concludes with the people, singing or saying aloud:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.**

Hosanna in the highest. *Kneel*

The Eucharistic Prayer continues until the priest says:

The mystery of faith.

And the people continue, acclaiming one of the following:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Or:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.

The Communion Rite *Stand*

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, ...

**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ... **Amen.**

The peace of the Lord be with you always.

And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

All then make an appropriate sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.** *Kneel*

The Priest shows the host to the people and says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

The Priest or other minister says to each communicant:

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon Ps 147: 12, 14

**O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.**

After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion *Stand*

May the communion in your Sacrament
that we have consumed, save us, O Lord,
and confirm us in the light of your truth.
Through Christ our Lord.
Amen.

THE CONCLUDING RITES

Announcements may be made. *Then:*

Priest: The Lord be with you.

All: **And with your spirit.**

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

Thanks be to God.



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THE INTRODUCTORY RITES

Entrance Antiphon or a hymn. *Stand*
Cf. Ps 73: 20, 19, 22, 23

**Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.**

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Priest greets the people, saying:

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or:

The Lord be with you.

The people reply:

And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Or:

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

Or:

You were sent to heal the contrite of heart:
Lord, have mercy. *Or:* Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners:
Christ, have mercy. *Or:* Christe, eleison.
Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy. *Or:* Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows.

The people reply:

Amen.

*If the 'Kyrie, eleison' has not been said or sung,
it is said or sung now.*

The Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

First Reading

A reading from the book of Wisdom 18:6-9
That night had been foretold to our ancestors,
so that,
once they saw what kind of oaths they had put
their trust in
they would joyfully take courage.
This was the expectation of your people,
the saving of the virtuous and the ruin of their
enemies;
for by the same act with which you took
vengeance on our foes
you made us glorious by calling us to you.
The devout children of worthy men offered
sacrifice in secret
and this divine pact they struck with one accord:
that the saints would share the same blessings
and dangers alike;
and forthwith they had begun to chant the hymns
of the fathers.

The word of the Lord.
Thanks be to God.

Psalms

Ps. 32:1.12.18-20.22.R.v12

**R) Happy are the people the Lord has
chosen as his own.**

Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
They are happy, whose God is the Lord,
the people he has chosen as his own. **(R)**
The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. **(R)**

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. **(R)**

Second Reading

A reading from the letter of the Hebrews
11:1-2. 8-19

(For shorter form, read between [])

[Only faith can guarantee the blessings that we
hope for, or prove the existence of the realities
that at present remain unseen. It was for faith that
our ancestors were commended.

It was by faith that Abraham obeyed the call to set
out for a country that was the inheritance given to
him and his descendants, and that he set out without
knowing where he was going. By faith he arrived,
as a foreigner, in the Promised Land, and lived there
as if in a strange country, with Isaac and Jacob, who
were heirs with him of the same promise. They lived
there in tents while he looked forward to a city
founded, designed and built by God.

It was equally by faith that Sarah, in spite of
being past the age, was made able to conceive,
because she believed that he who had made the
promise would be faithful to it. Because of this,
there came from one man, and one who was
already good as dead himself, more descendants
than could be counted, as many as the stars of

heaven or the grains of sand on the seashore.]

All these died in faith, before receiving any of the
things that had been promised, but they saw them
in the far distance and welcomed them,
recognising that they were only strangers and
nomads on earth. People who use such terms
about themselves make it quite plain that they are
in search of their real homeland. They can hardly
have meant the country they came from, since
they had the opportunity to go back to it; but in
fact they were longing for a better homeland, their
heavenly homeland. That is why God is not
ashamed to be called their God, since he has
founded the city for them.

It was by faith that Abraham, when put to the
test, offered up Isaac. He offered to sacrifice his
only son even though the promises had been
made to him and he had been told: It is through
Isaac that your name will be carried on. He was
confident that God had the power even to raise
the dead; and so, figuratively speaking, he was
given back Isaac from the dead.

The word of the Lord.
Thanks be to God.

Gospel Acclamation

Stand

Alleluia, alleluia! Cf. Mt 11:25
**Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children. Alleluia!**

Gospel Luke 12:32-48

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Luke.
Glory to you, O Lord.

(For shorter form, read between [])

[Jesus said to his disciples:] 'There is no need to
be afraid, little flock, for it has pleased your Father
to give you the kingdom.

'Sell your possessions and give alms. Get
yourselves purses that do not wear out, treasure
that will not fail you, in heaven where no thief can
reach it and no moth destroy it. For where your
treasure is, there will your heart be also.

[See that you are dressed for action and have
your lamps lit. Be like men waiting for their master
to return from the wedding feast, ready to open
the door as soon as he comes and knocks. Happy
those servants whom the master finds awake when
he comes. I tell you solemnly, he will put on an
apron, sit them down at table and wait on them.
It may be in the second watch he comes, or in
the third, but happy those servants if he finds them
ready. You may be quite sure of this, that if the
householder had known at what hour the burglar
would come, he would not have let anyone break
through the wall of his house. You too must stand
ready, because the Son of Man is coming at an
hour you do not expect'.]

Peter said, 'Lord, do you mean this parable for
us, or for everyone?' The Lord replied, 'What sort
of steward, then, is faithful and wise enough for
the master to place him over his household to give
them their allowance of food at the proper time?
Happy that servant if his master's arrival finds him
at this employment. I tell you truly, he will place

him over everything he owns. But as for the
servant who says to himself, "My master is taking
his time coming", and sets about beating the
menservants and the maids, and eating and
drinking and getting drunk, his master will come
on a day he does not expect and at an hour he
does not know. The master will cut him off and
send him to the same fate as the unfaithful.

'The servant who knows what his master wants,
but has not even started to carry out those
wishes, will receive very many strokes of the
lash. The one who did not know, but deserves
to be beaten for what he has done, will receive
fewer strokes. When a man has had a great deal
given him, a great deal will be demanded of him;
when a man has had a great deal given him on
trust, even more will be expected of him.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily

Sit

The Nicene Creed

Stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

All bow

**For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead
and the life of the world to come. Amen.**

Or:

The Apostles' Creed

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

The Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.
A hymn may be sung.*

*If the Priest says the two prayers of offering
aloud the response both times is:*

Blessed be God for ever.

*The Priest completes additional personal
preparatory rites, and the people rise as he says:*
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:
**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Be pleased, O Lord, to accept the offerings of
your Church,
for in your mercy you have given them to be offered
and by your power you transform them
into the mystery of our salvation.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.