

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

*The Priest concludes the Eucharistic Prayer  
saying alone:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim: Amen.*

**The Communion Rite** *Stand*

*The Priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.  
**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever. **Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.  
Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.** *Kneel*

*The Priest shows the host to the people and says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each  
communicant:*

The Body [Blood] of Christ.  
*Each communicant answers: Amen.*

**Communion Antiphon** Lam 3: 25

**The Lord is good to those who hope in him,  
to the soul that seeks him.**

*After the distribution of Holy Communion a  
sacred silence may be observed or a psalm,  
hymn or canticle of praise may be sung.*

**Prayer after Communion** *Stand*

Grant us, almighty God,  
that we may be refreshed and nourished  
by the Sacrament which we have received,  
so as to be transformed into what we  
consume.  
Through Christ our Lord.  
**Amen.**

**THE CONCLUDING RITES**

*Announcements may be made. Then:*

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

**Thanks be to God.**



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# THE EMMAUS MASS SHEET

27th SUNDAY IN ORDINARY TIME (C) 2nd October 2022

**THE INTRODUCTORY RITES**

**Entrance Antiphon** or a hymn. *Stand*

Cf. Est 4: 17

**Within your will, O Lord, all things are  
established,  
and there is none that can resist your will.  
For you have made all things, the heaven  
and the earth,  
and all that is held within the circle of heaven;  
you are the Lord of all.**

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

**Greeting**

*The Priest greets the people, saying:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

*Or:*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.

*Or:*

The Lord be with you.

*The people reply:*

**And with your spirit.**

*The Mass of the day may be introduced.*

**Penitential Act**

*The Priest invites the faithful to repentance  
followed, after a brief pause, by one of the  
Penitential Acts:*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*Or:*

Have mercy on us, O Lord.  
**For we have sinned against you.**  
Show us, O Lord, your mercy.  
**And grant us your salvation.**

*Or:*

You were sent to heal the contrite of heart:  
Lord, have mercy. *Or: Kyrie, eleison.*

**Lord, have mercy. Or: Kyrie, eleison.**

You came to call sinners:  
Christ, have mercy. *Or: Christe, eleison.*  
**Christ, have mercy. Or: Christe, eleison.**

You are seated at the right hand of the  
Father to intercede for us:  
Lord, have mercy. *Or: Kyrie, eleison.*  
**Lord, have mercy. Or: Kyrie, eleison.**

*The absolution by the Priest follows.*

*The people reply:  
Amen.*

*If the 'Kyrie, eleison' has not been said or sung,  
it is said or sung now.*

**The Gloria**

**Glorify to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

**The Collect**

Almighty ever-living God,  
who in the abundance of your kindness  
surpass the merits and the desires of those who  
entreat you,  
pour out your mercy upon us  
to pardon what conscience dreads  
and to give what prayer does not dare to ask.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever.  
**Amen.**

*Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the prophet Habakkuk  
1:2-3; 2:2-4

How long, Lord, am I to cry for help  
while you will not listen;  
to cry 'Oppression!' in your ear  
and you will not save?  
Why do you set injustice before me,  
why do you look on where there is tyranny?  
Outrage and violence, this is all I see,  
all is contention, and discord flourishes.  
Then the Lord answered and said,

'Write the vision down,  
inscribe it on tablets  
to be easily read,  
since this vision is for its own time only:  
eager for its own fulfilment, it does not deceive;  
if it comes slowly, wait,  
for come it will, without fail.  
See how he flags, he whose soul is not at rights,  
but the upright man will live by his faithfulness.'

The word of the Lord.  
**Thanks be to God.**

### Psalms

Ps 94:1-2.6-9. R.v9

**R) O that today you would listen to his voice!  
Harden not your hearts.**

Come, ring out our joy to the Lord;  
hail the rock who saves us.  
Let us come before him, giving thanks,  
with songs let us hail the Lord. **(R)**

Come in; let us bow and bend low;  
let us kneel before the God who made us  
for he is our God and we  
the people who belong to his pasture,  
the flock that is led by his hand. **(R)**

O that today you would listen to his voice!  
'Harden not your hearts as at Meribah,  
as on that day at Massah in the desert  
when your fathers put me to the test;  
when they tried me, though they saw my work.' **(R)**

### Second Reading

A reading from the second letter of St Paul to  
Timothy 1:6-8. 13-14

I am reminding you to fan into a flame the gift that  
God gave you when I laid my hands on you.  
God's gift was not a spirit of timidity, but the Spirit  
of power, and love, and self-control. So you are  
never to be ashamed of witnessing to the Lord, or  
ashamed of me for being his prisoner; but with  
me, bear the hardships for the sake of the Good  
News, relying on the power of God.

Keep as your pattern the sound teaching you  
have heard from me, in the faith and love that are  
in Christ Jesus. You have been trusted to look  
after something precious; guard it with the help of  
the Holy Spirit who lives in us.

The word of the Lord.  
**Thanks be to God.**

### Gospel Acclamation

*Stand*

**Alleluia, alleluia!** 1Sam 3:9; Jn 6:68  
**Speak, Lord, your servant is listening:  
you have the message of eternal life.  
Alleluia!**

### Gospel

Luke 17:5-10

The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to Luke.  
**Glorify to you, O Lord.**

The apostles said to the Lord, 'Increase our faith.'  
The Lord replied, 'Were your faith the size of a  
mustard seed you could say to this mulberry tree,  
"Be uprooted and planted in the sea," and it would  
obey you.

'Which of you, with a servant ploughing or  
minding sheep, would say to him when he  
returned from the fields, "Come and have your  
meal immediately?" Would he not be more likely  
to say, "Get my supper laid; make yourself tidy  
and wait on me while I eat and drink. You can eat  
and drink yourself afterwards"? Must he be  
grateful to the servant for doing what he was told?  
So with you: when you have done all you have  
been told to do, say, "We are merely servants: we  
have done no more than our duty."

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

### The Homily

*Sit*

### The Nicene Creed

*Stand*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

*All bow*

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.**

*Or:*

### The Apostles' Creed

**I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge the  
living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.**

### The Prayer of the Faithful

*Response example:* Lord, in your mercy.  
Hear our prayer.

*After the concluding prayer all say: Amen. Sit*

## THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.  
A hymn may be sung.*

*If the Priest says the two prayers of offering  
aloud the response both times is:  
Blessed be God for ever.*

*The Priest completes additional personal  
preparatory rites, and the people rise as he says:  
Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.*

*The people reply:  
May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.*

### Prayer over the Offerings

Accept, O Lord, we pray,  
the sacrifices instituted by your commands  
and, through the sacred mysteries,  
which we celebrate with dutiful service,  
graciously complete the sanctifying work  
by which you are pleased to redeem us.  
Through Christ our Lord.  
**Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface and  
concludes with the people, singing or saying aloud:  
Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest. Kneel*

*The Eucharistic Prayer continues until the priest  
says:*

*The mystery of faith.  
And the people continue, acclaiming one of the  
following:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Or:*

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*Or:*