

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ...Amen.
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.
All then make an appropriate sign of peace.

*The Priest takes the host and breaks it.
Meanwhile the people say or sing:*

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace. *Kneel*

The Priest shows the host to the people and says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*The Priest or other minister says to each
communicant:*

The Body [Blood] of Christ.

Each communicant answers: **Amen.**

Communion Antiphon

Cf. 1 Jn 3:2

**When Christ appears, we shall be like him,
for we shall see him as he is.**

*After the distribution of Holy Communion a
sacred silence may be observed or a psalm,
hymn or canticle of praise may be sung.*

Prayer after Communion

Stand

May the heavenly nourishment we have received,
O Lord, we pray,
transform us into the likeness of your Son,
whose radiant splendour you willed to make
manifest
in his glorious Transfiguration.
Who lives and reigns for ever and ever.
Amen.

THE CONCLUDING RITES

Announcements may be made. *Then:*

Priest: The Lord be with you.
All: **And with your spirit.**

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.
Thanks be to God.



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THE EMMAUS MASS SHEET

THE TRANSFIGURATION OF THE LORD (A)

6th August 2023

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn.

Stand

Cf. Mt 17:5

**In a resplendent cloud the Holy Spirit
appeared.
The Father's voice was heard: This is my
beloved Son,
with whom I am well pleased. Listen to him.**

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Priest greets the people, saying:

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or:

The Lord be with you.

The people reply:
And with your spirit.

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the faithful to repentance
followed, after a brief pause, by one of the
Penitential Acts:*

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Or:

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

Or:

You were sent to heal the contrite of heart:

Lord, have mercy. *Or:* Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners:

Christ, have mercy. *Or:* Christe, eleison.

Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the

Father to intercede for us:

Lord, have mercy. *Or:* Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows.

The people reply:

Amen.

*If the 'Kyrie, eleison' has not been said or sung,
it is said or sung now.*

The Gloria

**Glorify to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

O God, who in the glorious Transfiguration
of your Only Begotten Son
confirmed the mysteries of faith by the witness
of the Fathers
and wonderfully prefigured our full adoption to
sonship,
grant, we pray, to your servants,
that, listening to the voice of your beloved Son,
we may merit to become coheirs with him.
Who lives and reigns with you in the unity of
the Holy Spirit,
God, for ever and ever.

Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the book of Daniel

7:9-10.13-14

As I watched:

Thrones were set in place
and one of great age took his seat.
His robe was white as snow,
the hair of his head as pure as wool.
His throne was a blaze of flames,
its wheels were a burning fire.

A stream of fire poured out,
issuing from his presence.

A thousand thousand waited on him,
ten thousand times ten thousand
stood before him.

A court was held and the books were opened.
I gazed into the visions of the night.
And I saw, coming on the clouds of heaven,
one like a son of man.

He came to the one of great age
and was led into his presence.

On him was conferred sovereignty,
glory and kingship,

and men of all peoples, nations
and languages became his servants.

His sovereignty is an eternal sovereignty
which shall never pass away,
nor will his empire ever be destroyed.

The word of the Lord.

Thanks be to God.

Psalm Ps 96:1-2, 5-6,9. R.vv1,9

**R) The Lord is king,
most high above all the earth.**

The Lord is king, let earth rejoice,
let all the coastlands be glad.
Cloud and darkness are his raiment;
his throne, justice and right. **(R)**

The mountains melt like wax
before the Lord of all the earth.
The skies proclaim his justice;
all peoples see his glory. **(R)**

For you indeed are the Lord
most high above all the earth
exalted far above all spirits. **(R)**

Second Reading

A reading from the second letter of St Peter

1:16-19

It was not any cleverly invented myths that we
were repeating when we brought you the knowl-
edge of the power and the coming of our Lord
Jesus Christ; we had seen his majesty for our-
selves. He was honoured and glorified by God
the Father, when the Sublime Glory itself spoke
to him and said, 'This is my Son, the Beloved; he
enjoys my favour.' We heard this ourselves, spo-
ken from heaven, when we were with him on the
holy mountain.

So we have confirmation of what was said in
prophecies; and you will be right to depend on
prophecy and take it as a lamp for lighting a way
through the dark until the dawn comes and the
morning star rises in your minds.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Stand

Alleluia, alleluia!

Mt 17.5

**This is my Son, the Beloved,
he enjoys my favour;
listen to him.**

Alleluia!

Gospel

Matthew 17:1-9

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to
Matthew.

Glory to you, O Lord.

Jesus took with him Peter and James and his
brother John and led them up a high mountain
where they could be alone. There in their
presence he was transfigured: his face shone like
the sun and his clothes became as white as the
light. Suddenly Moses and Elijah appeared to
them; they were talking with him. Then Peter
spoke to Jesus. 'Lord,' he said 'it is wonderful for
us to be here; if you wish, I will make three tents
here, one for you, one for Moses and one for
Elijah.' He was still speaking when suddenly a
bright cloud covered them with shadow, and from
the cloud there came a voice which said, 'This is
my Son, the Beloved; he enjoys my favour. Listen
to him.' When they heard this the disciples fell on
their faces overcome with fear. But Jesus came
up and touched them. 'Stand up,' he said 'do not
be afraid.' And when they raised their eyes they
saw no one but only Jesus.

As they came down from the mountain Jesus
gave them this order, 'Tell no one about the vision
until the Son of Man has risen from the dead.'

The word of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

Sit

The Nicene Creed

Stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

All bow

**For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and
apostolic Church.**

**I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead
and the life of the world to come. Amen.**

Or:

The Apostles' Creed

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the
Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.**

All bow

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

The Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. *Sit*

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.

A hymn may be sung.

*If the Priest says the two prayers of offering
aloud the response both times is:*

Blessed be God for ever.

*The Priest completes additional personal
preparatory rites, and the people rise as he says:*

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Sanctify, O Lord, we pray,
these offerings here made to celebrate
the glorious Transfiguration of your Only
Begotten Son,
and by his radiant splendour
cleanse us from the stains of sin.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

*The Priest continues with the Preface and
concludes with the people, singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.**

Hosanna in the highest.

Kneel

*The Eucharistic Prayer continues until the priest
says:*

The mystery of faith.

*And the people continue, acclaiming one of the
following:*

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Or:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*The Priest concludes the Eucharistic Prayer
saying alone:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.