

And the people continue, acclaiming one of the following:  
We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

Or:

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

Or:

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

*The Priest concludes the Eucharistic Prayer saying alone:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim: Amen.*

### The Communion Rite

Stand

*The Priest invites all to join in the Lord's Prayer:*

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.  
For the kingdom,  
the power and the glory are yours  
now and for ever.

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.*

Meanwhile the people say or sing:

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace. *Kneel*

*The Priest shows the host to the people and says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

*The Priest or other minister says to each communicant:*

The Body [Blood] of Christ.

*Each communicant answers: Amen.*

### Communion Antiphon

Lam 3: 25

The Lord is good to those who hope in him,  
to the soul that seeks him.

*After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.*

### Prayer after Communion

Stand

Grant us, almighty God,  
that we may be refreshed and nourished  
by the Sacrament which we have received,  
so as to be transformed into what we consume.  
Through Christ our Lord.  
**Amen.**

### THE CONCLUDING RITES

*Announcements may be made. Then:*

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

**Thanks be to God.**



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# THE EMMAUS MASS SHEET

27TH SUNDAY IN ORDINARY TIME (A) 8th October 2023

## THE INTRODUCTORY RITES

Entrance Antiphon or a hymn.

Stand

Cf. Est 4: 17

Within your will, O Lord, all things are  
established,  
and there is none that can resist your will.  
For you have made all things, the heaven  
and the earth,  
and all that is held within the circle of heaven;  
you are the Lord of all.

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

## Greeting

*The Priest greets the people, saying:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

Or:

Grace to you and peace from God our Father  
and the Lord Jesus Christ.

Or:

The Lord be with you.

*The people reply:*  
**And with your spirit.**

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Or:

Have mercy on us, O Lord.

**For we have sinned against you.**

Show us, O Lord, your mercy.

**And grant us your salvation.**

Or:

You were sent to heal the contrite of heart:  
Lord, have mercy. Or: Kyrie, eleison.

**Lord, have mercy. Or: Kyrie, eleison.**

You came to call sinners:

Christ, have mercy. Or: Christe, eleison.

**Christ, have mercy. Or: Christe, eleison.**

You are seated at the right hand of the

Father to intercede for us:

Lord, have mercy. Or: Kyrie, eleison.

**Lord, have mercy. Or: Kyrie, eleison.**

*The absolution by the Priest follows.*

*The people reply:*

**Amen.**

*If the 'Kyrie, eleison' has not been said or sung,  
it is said or sung now.*

## The Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

## The Collect

Almighty ever-living God,  
who in the abundance of your kindness  
surpass the merits and the desires of those who  
entreat you,  
pour out your mercy upon us  
to pardon what conscience dreads  
and to give what prayer does not dare to ask.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever.  
**Amen.**

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the prophet Isaiah 5:1-7

Let me sing to my friend  
the song of his love for his vineyard.  
My friend had a vineyard  
on a fertile hillside.  
He dug the soil, cleared it of stones,  
and planted choice vines in it.  
In the middle he built a tower,  
he dug a press there too.  
He expected it to yield grapes,  
but sour grapes were all that it gave.

And now, inhabitants of Jerusalem  
and men of Judah,  
I ask you to judge  
between my vineyard and me.  
What could I have done for my vineyard  
that I have not done?  
I expected it to yield grapes.  
Why did it yield sour grapes instead?

Very well, I will tell you  
what I am going to do to my vineyard:  
I will take away its hedge for it to be grazed on,  
and knock down its wall for it to be trampled on.  
I will lay it waste, unpruned, undug;  
overgrown by the briar and the thorn.  
I will command the clouds  
to rain no rain on it.  
Yes, the vineyard of the Lord of hosts  
is the House of Israel,  
and the men of Judah  
that chosen plant.  
He expected justice, but found bloodshed,  
integrity, but only a cry of distress.

The word of the Lord.  
**Thanks be to God.**

**Psalm** Ps 79:9.12-16.19-20. R. Is 5:7

**R) The vineyard of the Lord is the House of Israel.**

You brought a vine out of Egypt;  
to plant it you drove out the nations.  
It stretched out its branches to the sea,  
to the Great River it stretched out its shoots. **(R)**

Then why have you broken down its walls?  
It is plucked by all who pass by.  
It is ravaged by the boar of the forest,  
devoured by the beasts of the field. **(R)**

God of hosts, turn again, we implore,  
look down from heaven and see.  
Visit this vine and protect it,  
the vine your right hand has planted. **(R)**

And we shall never forsake you again:  
give us life that we may call upon your name.  
God of hosts, bring us back;  
let your face shine on us and we shall be saved. **(R)**

Second Reading

A reading from the letter of St Paul to the Philippians 4:6-9

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

The word of the Lord.  
**Thanks be to God.**

**Gospel Acclamation** *Stand*  
**Alleluia, alleluia!** Cf. Jn 15:16

**I chose you from the world to go out and bear fruit, fruit that will last, says the Lord. Alleluia!**

**Gospel** Matthew 21:33-43  
The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to Matthew.  
**Glory to you, O Lord.**

Jesus said to the chief priests and the elders of the people, ‘Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. “They will respect my son” he said. But when the tenants saw the son, they said to each other, “This is the heir. Come on, let us kill him and take over his inheritance.” So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They answered, ‘He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.’ Jesus said to them, ‘Have you never read in the scriptures:

It was the stone rejected by the builders that became the keystone.  
This was the Lord’s doing and it is wonderful to see?

‘I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.’

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

The Homily  
The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

*Or:*  
The Apostles’ Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge the

*Sit  
Stand*

living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

The Prayer of the Faithful

*Response example:* Lord, in your mercy.  
**Hear our prayer.**  
*After the concluding prayer all say: Amen. Sit*

THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.  
A hymn may be sung.*  
*If the Priest says the two prayers of offering aloud the response both times is:*  
**Blessed be God for ever.**

*The Priest completes additional personal preparatory rites, and the people rise as he says:*  
Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*  
**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Accept, O Lord, we pray,  
the sacrifices instituted by your commands  
and, through the sacred mysteries,  
which we celebrate with dutiful service,  
graciously complete the sanctifying work  
by which you are pleased to redeem us.  
Through Christ our Lord.  
**Amen.**

The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface and concludes with the people, singing or saying aloud:*  
**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Kneel**

*The Eucharistic Prayer continues until the priest says:*  
The mystery of faith.