

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

The Priest shows the host to the people and says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

The Priest or other minister says to each communicant:

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon

Ps 129: 7

**With the Lord there is mercy;
in him is plentiful redemption.**

Prayer after Communion

Stand

Made partakers of Christ through these
Sacraments,
we humbly implore your mercy, Lord,
that, conformed to his image on earth,
we may merit also to be his coheirs in heaven.
Who lives and reigns for ever and ever.
Amen.

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.

All: And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.

Thanks be to God.



THE
CATHOLIC
PRINTING
COMPANY OF FARNWORTH®

www.catholicprint.co.uk
0161 873 7457

Concordat cum originali: Paul Moynihan.
Imprimatur: Christopher Dawson, Chancellor, Salford.
Scripture texts from the English Standard Version - Catholic Edition
published by Asian Trading Corporation © 2017 by Crossway.
All rights reserved. Psalms and Canticles from Abbey Psalms and
Canticles © 2018, 2010 United States Conference of Catholic
Bishops. All rights reserved. Administered in England and Wales by
Colloquium (CSTEW) on behalf of the Catholic Bishops' Conference
of England and Wales. The English translation of the Lectionary
for Mass, including Headings, Psalm Responses and Acclamations
before the Gospel © 2023 Catholic Bishops' Conference of England
and Wales, and Bishops' Conference of Scotland. Extracts from the
Roman Missal © 2010 International Commission on English in the
Liturgy Corporation. All rights reserved. The Catholic Printing
Company of Farnworth Limited © 2025

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

20th Sunday in Ordinary Time (C)

17th August 2025

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

Stand

Ps 83: 10-11

**Turn your eyes, O God, our shield;
and look on the face of your anointed one;
one day within your courts
is better than a thousand elsewhere.**

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: And with your spirit.

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance
using one of the Penitential Acts.*

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

The Priest says the absolution. All reply: Amen.

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

O God, who have prepared for those who love you
good things which no eye can see,
fill our hearts, we pray, with the warmth of your love,
so that, loving you in all things and above all things,
we may attain your promises,
which surpass every human desire.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.
Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Prophet Jeremiah.

Jeremiah 38:4-6, 8-10

In those days: The officials said to the king,
'Let this man, Jeremiah, be put to death, for he
is weakening the hands of the soldiers who are
left in this city, and the hands of all the people,
by speaking such words to them. For this man
is not seeking the welfare of this people, but
their harm.' King Zedekiah said, 'Behold, he
is in your hands, for the king can do nothing
against you.' So they took Jeremiah and cast
him into the cistern of Malchiah, the king's son,
which was in the court of the guard, letting
Jeremiah down by ropes. And there was
no water in the cistern, but only mud, and
Jeremiah sank in the mud.

Ebed-melech went from the king's house and
said to the king, 'My lord the king, these men
have done evil in all that they did to Jeremiah
the prophet by casting him into the cistern,
and he will die there of hunger, for there
is no bread left in the city.' Then the king
commanded Ebed-melech the Ethiopian,
'Take thirty men with you from here, and lift
Jeremiah the prophet out of the cistern before
he dies.'

The word of the Lord.
Thanks be to God.

Psalm Psalm 40(39):2. 3. 4. 18. R.14b

R. LORD, make haste to help me!

I waited, I waited for the LORD,
and he stooped down to me.
He heard my cry.

He drew me from the deadly pit,
from the miry clay.
He set my feet upon a rock,
made my footsteps firm.

He put a new song into my mouth,
praise of our God.
Many shall see and fear
and shall trust in the LORD.

Wretched and poor though I am,
the Lord is mindful of me.
You are my rescuer, my help;
O my God, do not delay.

Second Reading

A reading from the Letter to the Hebrews.
Hebrews 12:1-4

Brothers and sisters: Since we are surrounded
by so great a cloud of witnesses, let us also
lay aside every weight, and sin which clings
so closely, and let us run with endurance the
race that is set before us, looking to Jesus, the
founder and perfecter of our faith, who for the
joy that was set before him endured the cross,
despising the shame, and is seated at the
right hand of the throne of God.

Consider him who endured from sinners such
hostility against himself, so that you may not
grow weary or faint-hearted. In your struggle
against sin you have not yet resisted to the
point of shedding your blood.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel *Stand*
Alleluia, alleluia. John 10:27
My sheep hear my voice, says the Lord,
and I know them, and they follow me.
Alleluia.

Gospel Luke 12:49-53

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.
Glory to you, O Lord.

- R.** At that time: Jesus said to his disciples, 'I
came to cast fire on the earth, and would that
it were already kindled! I have a baptism to be
baptised with, and how great is my distress
until it is accomplished! Do you think that I
have come to give peace on earth? No, I tell
you, but rather division. For from now on in
one house there will be five divided: three
against two and two against three. They will
be divided, father against son and son against
father; mother against daughter and daughter
against mother; mother-in-law against her
daughter-in-law, and daughter-in-law against
mother-in-law.'
- R.** The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Homily *Sit*

The Nicene Creed *Stand*
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit *All bow*
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Or:

The Apostles' Creed
I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the *All bow*
Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful
Response example: Lord, in your mercy.
Hear our prayer.
After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST
The offerings are brought to the altar.
A hymn may be sung. If the Priest says the two
prayers of offering aloud, the response both times is:
Blessed be God for ever.

The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.
The people reply:
May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings
Receive our oblation, O Lord,
by which is brought about a glorious exchange,
that, by offering what you have given,
we may merit to receive your very self.
Through Christ our Lord.
Amen.

The Eucharistic Prayer
The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface and
concludes with the people, singing or saying aloud:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest. *Kneel*

The Eucharistic Prayer continues until the Priest says:
The mystery of faith.
And the people continue, acclaiming one of the
following:

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again. *Or:*
When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.
Or:
Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.