

## The Communion Rite

*Stand*

*The Priest invites all to join in the Lord's Prayer:*  
**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.  
**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever. **Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Kneel*

*The Priest shows the host to the people and says:*  
Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each communicant:*

The Body [Blood] of Christ.

*Each communicant answers:* **Amen.**

**Communion Antiphon** Cf. Ps 103: 13-15  
**The earth is replete with the fruits of your  
work, O Lord;  
you bring forth bread from the earth  
and wine to cheer the heart.**

**Prayer after Communion**

*Stand*

Complete within us, O Lord, we pray,  
the healing work of your mercy  
and graciously perfect and sustain us,  
so that in all things we may please you.  
Through Christ our Lord.  
**Amen.**

## THE CONCLUDING RITES

*Announcements may be made.*

*Then:*

*Priest:* The Lord be with you.

*All:* And with your spirit.

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended. *Or:*  
Go and announce the Gospel of the Lord. *Or:*  
Go in peace, glorifying the Lord by your life. *Or:*  
Go in peace.

**Thanks be to God.**



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# THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

21st Sunday in Ordinary Time (C)

24th August 2025

## THE INTRODUCTORY RITES

**Entrance Antiphon** or a hymn

*Stand*

Cf. Ps 85: 1-3

**Turn your ear, O Lord, and answer me;  
save the servant who trusts in you, my God.  
Have mercy on me, O Lord, for I cry to you all  
the day long.**

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond:* **And with your spirit.**

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the people to repentance  
using one of the Penitential Acts.*

Have mercy on us, O Lord.

**For we have sinned against you.**

Show us, O Lord, your mercy.

**And grant us your salvation.**

*The Priest says the absolution. All reply:* **Amen.**

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

**Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

## Gloria

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## Collect

O God, who cause the minds of the faithful  
to unite in a single purpose,  
grant your people to love what you command  
and to desire what you promise,  
that, amid the uncertainties of this world,  
our hearts may be fixed on that place  
where true gladness is found.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,  
God, for ever and ever.  
**Amen.**

*Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the Prophet Isaiah.

Isaiah 66:18-21

Thus says the LORD: 'For I know their works  
and their thoughts, and the time is coming to  
gather all nations and tongues. And they shall  
come and shall see my glory, and I will set a  
sign among them. And from them I will send  
survivors to the nations, to Tarshish, Pul, and  
Lud, who draw the bow, to Tubal and Javan, to  
the coastlands far away, that have not heard  
my fame or seen my glory. And they shall  
declare my glory among the nations. And they  
shall bring all your brothers from all the nations  
as an offering to the LORD, on horses and in  
chariots and in litters and on mules and on  
dromedaries, to my holy mountain Jerusalem,'  
says the LORD, 'just as the Israelites bring their  
grain offering in a clean vessel to the house of  
the LORD. And some of them also I will take for  
priests and for Levites,' says the LORD.

The word of the Lord.  
**Thanks be to God.**

**Psalm** Psalm 117(116):1. 2. R. Mark 16:15

**R. Go into all the world and proclaim the good news.**

*or:*

**Alleluia.**

O praise the LORD, all you nations;  
acclaim him, all you peoples! **R.**

For his mercy has prevailed over us;  
and the faithfulness of the LORD endures for ever. **R.**

### Second Reading

A reading from the Letter to the Hebrews.  
Hebrews 12:5-7, 11-13

Brothers and sisters: Have you forgotten the exhortation that addresses you as sons? 'My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. For the Lord disciplines the one he loves, and chastises every son whom he receives.' It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

The word of the Lord.  
**Thanks be to God.**

**Acclamation before the Gospel** *Stand*  
**Alleluia, alleluia.** John 14:6  
I am the way, and the truth, and the life, says the Lord.  
**No one comes to the Father except through me.**  
**Alleluia.**

**Gospel** Luke 13:22-30  
The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to Luke.  
**Glory to you, O Lord.**

At that time: Jesus went on his way through towns and villages, teaching and journeying towards Jerusalem. And someone said to him, 'Lord, will those who are saved be few?' And he said to them, 'Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the

master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, "Lord, open to us", then he will answer you, "I do not know where you come from." Then you will begin to say, "We ate and drank in your presence, and you taught in our streets." But he will say, "I tell you, I do not know where you come from. Depart from me, all you workers of evil!" In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**Homily** *Sit*

**The Nicene Creed** *Stand*  
**I believe in one God,**  
**the Father almighty,**  
**maker of heaven and earth,**  
**of all things visible and invisible.**

**I believe in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**  
**born of the Father before all ages.**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**consubstantial with the Father;**  
**through him all things were made.**  
**For us men and for our salvation**  
**he came down from heaven,**  
**and by the Holy Spirit** *All bow*  
**was incarnate of the Virgin Mary,**  
**and became man.**  
**For our sake he was crucified under**  
**Pontius Pilate,**  
**he suffered death and was buried,**  
**and rose again on the third day**  
**in accordance with the Scriptures.**  
**He ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory**  
**to judge the living and the dead**  
**and his kingdom will have no end.**  
**I believe in the Holy Spirit, the Lord,**  
**the giver of life,**  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son is adored**  
**and glorified,**  
**who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**  
**I confess one Baptism for the forgiveness of sins**  
**and I look forward to the resurrection of the dead**  
**and the life of the world to come. Amen.**

*Or:*

**The Apostles' Creed**  
**I believe in God,**  
**the Father almighty,**  
**Creator of heaven and earth,**  
**and in Jesus Christ, his only Son, our Lord,**  
**who was conceived by the** *All bow*  
**Holy Spirit,**  
**born of the Virgin Mary,**  
**suffered under Pontius Pilate,**  
**was crucified, died and was buried;**  
**he descended into hell;**  
**on the third day he rose again from the dead;**  
**he ascended into heaven,**  
**and is seated at the right hand of God**  
**the Father almighty;**  
**from there he will come to judge the**  
**living and the dead.**  
**I believe in the Holy Spirit,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and life everlasting. Amen.**

**Prayer of the Faithful**  
*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say: Amen. Sit*

**THE LITURGY OF THE EUCHARIST**  
*The offerings are brought to the altar.*  
*A hymn may be sung. If the Priest says the two prayers of offering aloud, the response both times is:*  
**Blessed be God for ever.**  
*The people rise as the Priest says:*  
Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.  
*The people reply:*  
**May the Lord accept the sacrifice**  
**at your hands**  
**for the praise and glory of his name,**  
**for our good**  
**and the good of all his holy Church.**

### Prayer over the Offerings

O Lord, who gained for yourself a people by adoption  
through the one sacrifice offered once for all,  
bestow graciously on us, we pray,  
the gifts of unity and peace in your Church.  
Through Christ our Lord.  
**Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface and concludes with the people, singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts.**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of**  
**the Lord.**  
**Hosanna in the highest.** *Kneel*

*The Eucharistic Prayer continues until the Priest says:*

The mystery of faith.  
*And the people continue, acclaiming one of the following:*

**We proclaim your Death, O Lord,**  
**and profess your Resurrection**  
**until you come again.**

*Or:*

**When we eat this Bread and drink this Cup,**  
**we proclaim your Death, O Lord,**  
**until you come again.**

*Or:*

**Save us, Saviour of the world,**  
**for by your Cross and Resurrection**  
**you have set us free.**  
*The Priest concludes the Eucharistic Prayer saying alone:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.  
*The people acclaim: Amen.*