

## The Communion Rite

Stand

*The Priest invites all to join in the Lord's Prayer:*  
**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.  
**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever. **Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

Kneel

*The Priest shows the host to the people and says:*  
Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each communicant:*

The Body [Blood] of Christ.

*Each communicant answers: Amen.*

## Communion Antiphon

Ps 84:13

**The Lord will bestow his bounty, and our  
earth shall yield its increase.**

## Prayer after Communion

Stand

May these mysteries, O Lord,  
in which we have participated,  
profit us, we pray,  
for even now, as we walk amid passing things,  
you teach us by them to love the things  
of heaven  
and hold fast to what endures.  
Through Christ our Lord.  
**Amen.**

## THE CONCLUDING RITES

*Announcements may be made. Then:*

*Priest:* The Lord be with you.

*All:* And with your spirit.

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

**Thanks be to God.**



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# THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

1st Sunday of Advent (A)

30th November 2025

## THE INTRODUCTORY RITES

**Entrance Antiphon** or a hymn

Stand

Cf. Ps 24:1-3

**To you, I lift up my soul, O my God.  
In you, I have trusted; let me not be put  
to shame.**

**Nor let my enemies exult over me;  
and let none who hope in you be put  
to shame.**

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond: And with your spirit.*

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the people to repentance  
using one of the Penitential Acts.*

Have mercy on us, O Lord.

**For we have sinned against you.**

Show us, O Lord, your mercy.

**And grant us your salvation.**

*The Priest says the absolution. All reply:*  
**Amen.**

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

**Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

## Collect

Grant your faithful, we pray, almighty God,  
the resolve to run forth to meet your Christ  
with righteous deeds at his coming,  
so that, gathered at his right hand,  
they may be worthy to possess the  
heavenly Kingdom.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever.

**Amen.**

Sit

## THE LITURGY OF THE WORD

### First Reading

A reading from the Prophet Isaiah. Isaiah 2:1-5

The word that Isaiah the son of Amoz saw  
concerning Judah and Jerusalem.

It shall come to pass in the latter days  
that the mountain of the house of the LORD  
shall be established as the highest of the  
mountains, and shall be lifted up above the  
hills; and all the nations shall flow to it,  
and many peoples shall come, and say:

'Come, let us go up to the mountain of the  
LORD, to the house of the God of Jacob,  
that he may teach us his ways and that we  
may walk in his paths.' For out of Sion shall  
go forth the law, and the word of the LORD  
from Jerusalem. He shall judge between the  
nations, and shall decide disputes for many  
peoples; and they shall beat their swords into  
ploughshares, and their spears into pruning-  
hooks; nation shall not lift up sword against  
nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the  
light of the LORD.

The word of the Lord.

**Thanks be to God.**

### Psalm

Psalm 122(121):1-2. 4-5. 6-7. 8-9. R. cf. 1

**R. Let us go rejoicing to the house of the LORD.**

I rejoiced when they said to me,  
'Let us go to the house of the LORD.'  
And now our feet are standing  
within your gates, O Jerusalem. **R.**

It is there that the tribes go up,  
the tribes of the LORD  
as it is decreed for Israel,  
to give thanks to the name of the LORD.  
There were set the thrones for judgement,  
the thrones of the house of David. **R.**

For the peace of Jerusalem pray,  
'May they prosper, those who love you.'  
May peace abide in your walls,  
and security be in your towers. **R.**

For the sake of my family and friends,  
let me say, 'Peace upon you.'  
For the sake of the house of the LORD, our God,  
I will seek good things for you. **R.**

**R. Let us go rejoicing to the house of the Lord.**

**Second Reading**

A reading from the Letter of Saint Paul to the  
Romans. Romans 13:11-14a

Brothers and sisters: You know the time,  
that the hour has come for you to wake from  
sleep. For salvation is nearer to us now than  
when we first believed. The night is far gone;  
the day is at hand. So then let us cast off the  
works of darkness and put on the armour of  
light. Let us walk properly as in the daytime,  
not in orgies and drunkenness, not in sexual  
immorality and sensuality, not in quarrelling and  
jealousy. But put on the Lord Jesus Christ.

The word of the Lord.  
**Thanks be to God.**

**Acclamation before the Gospel** *Stand*  
**Alleluia, alleluia.** Psalm 85(84):8  
**Show us, O LORD, your mercy,**  
**and grant us your salvation.**  
**Alleluia.**

**Gospel** Matthew 24:37-44  
The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to  
Matthew.  
**Glory to you, O Lord.**

At that time: Jesus said to his disciples:  
'For as were the days of Noah, so will be the  
coming of the Son of Man. For as in those  
days before the flood they were eating and  
drinking, marrying and giving in marriage, until  
the day when Noah entered the ark, and they  
were unaware until the flood came and swept  
them all away, so will be the coming of the Son  
of Man. Then two men will be in the field; one  
will be taken and one left. Two women will be  
grinding at the mill; one will be taken and one

left. Therefore, stay awake, for you do not know  
on what day your Lord is coming. But know  
this, that if the master of the house had known  
in what part of the night the thief was coming,  
he would have stayed awake and would not  
have let his house be broken into. Therefore  
you also must be ready, for the Son of Man is  
coming at an hour you do not expect.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**Homily** *Sit*  
  
*Stand*

**The Nicene Creed**  
**I believe in one God,**  
**the Father almighty,**  
**maker of heaven and earth,**  
**of all things visible and invisible.**

**I believe in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**  
**born of the Father before all ages.**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**consubstantial with the Father;**  
**through him all things were made.**  
**For us men and for our salvation**  
**he came down from heaven,**  
**and by the Holy Spirit** *All bow*  
**was incarnate of the Virgin Mary,**  
**and became man.**

**For our sake he was crucified under**  
**Pontius Pilate,**  
**he suffered death and was buried,**  
**and rose again on the third day**  
**in accordance with the Scriptures.**  
**He ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory**  
**to judge the living and the dead**  
**and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord,**  
**the giver of life,**  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son is adored**  
**and glorified,**  
**who has spoken through the prophets.**

**I believe in one, holy, catholic and**  
**apostolic Church.**

**I confess one Baptism for the forgiveness**  
**of sins**  
**and I look forward to the resurrection of the**  
**dead**  
**and the life of the world to come. Amen.**  
*Or:*

**The Apostles' Creed**  
**I believe in God,**  
**the Father almighty,**  
**Creator of heaven and earth,**  
**and in Jesus Christ, his only Son, our Lord,**  
**who was conceived by the** *All bow*  
**Holy Spirit,**  
**born of the Virgin Mary,**  
**suffered under Pontius Pilate,**  
**was crucified, died and was buried;**  
**he descended into hell;**  
**on the third day he rose again from the dead;**  
**he ascended into heaven,**  
**and is seated at the right hand of God**  
**the Father almighty;**  
**from there he will come to judge the**  
**living and the dead.**  
**I believe in the Holy Spirit,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and life everlasting. Amen.**

**Prayer of the Faithful**  
*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say:* **Amen. Sit**

**THE LITURGY OF THE EUCHARIST**  
*The offerings are brought to the altar.*  
*A hymn may be sung. If the Priest says the two*  
*prayers of offering aloud, the response both*  
*times is:*  
**Blessed be God for ever.**  
*The people rise as the Priest says:*  
Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.  
*The people reply:*  
**May the Lord accept the sacrifice**  
**at your hands**  
**for the praise and glory of his name,**  
**for our good**  
**and the good of all his holy Church.**

**Prayer over the Offerings**  
Accept, we pray, O Lord, these offerings we make,  
gathered from among your gifts to us,  
and may what you grant us to celebrate  
devoutly here below,  
gain for us the prize of eternal redemption.  
Through Christ our Lord.  
**Amen.**

**The Eucharistic Prayer**

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface and*  
*concludes with the people, singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts.**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of**  
**the Lord.**  
**Hosanna in the highest.** *Kneel*

*The Eucharistic Prayer continues until the*  
*Priest says:*

The mystery of faith.  
*And the people continue, acclaiming one of the*  
*following:*

**We proclaim your Death, O Lord,**  
**and profess your Resurrection**  
**until you come again.**

*Or:*  
**When we eat this Bread and drink this Cup,**  
**we proclaim your Death, O Lord,**  
**until you come again.**

*Or:*  
**Save us, Saviour of the world,**  
**for by your Cross and Resurrection**  
**you have set us free.**  
*The Priest concludes the Eucharistic Prayer*  
*saying alone:*  
Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.  
*The people acclaim:* **Amen.**