

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

*The Priest concludes the Eucharistic Prayer
saying alone:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

The Priest shows the host to the people and says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*The Priest or other minister says to each
communicant:*

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon Cf. 1 Pet 2:5

**Be built up like living stones,
into a spiritual house, a holy priesthood.**

Prayer after Communion

Stand

O God, who chose to foreshadow for us
the heavenly Jerusalem
through the sign of your Church on earth,
grant, we pray,
that, by our partaking of this Sacrament,
we may be made the temple of your grace
and may enter the dwelling place of your glory.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.

All: And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended.

Or:

Go and announce the Gospel of the Lord.

Or:

Go in peace, glorifying the Lord by your life.

Or:

Go in peace.

Thanks be to God.



THE
CATHOLIC
PRINTING
COMPANY OF FARNWORTH

www.catholicprint.co.uk
0161 873 7457

Concordat cum originali: Paul Moynihan.
Imprimatur: Christopher Dawson, Chancellor, Salford.
Scripture texts from the English Standard Version - Catholic Edition
published by Asian Trading Corporation © 2017 by Crossway.
All rights reserved. Psalms and Canticles from Abbey Psalms and
Canticles © 2018, 2010 United States Conference of Catholic
Bishops. All rights reserved. Administered in England and Wales by
Colloquium (C&TEW) on behalf of the Catholic Bishops' Conference
of England and Wales. The English translation of the Lectionary
for Mass, including Headings, Psalm Responses and Acclamations
before the Gospel © 2023 Catholic Bishops' Conference of England
and Wales, and Bishops' Conference of Scotland. Extracts from the
Roman Missal © 2010 International Commission on English in
the Liturgy Corporation. All rights reserved. The Catholic Printing
Company of Farnworth Limited © 2025

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

The Dedication of the Lateran Basilica 9th November 2025

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

Stand

Cf. Rev 21:2

**I saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared like a bride adorned for her husband.**

Or:

Cf. Rev 21:3

**Behold God's dwelling with the human race.
He will dwell with them and they will be his people,
and God himself with them will be their God.**

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: And with your spirit.

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance
using one of the Penitential Acts.*

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

The Priest says the absolution. All reply:
Amen.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;**

**you are seated at the right hand of the
Father, have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

O God, who from living and chosen stones
prepare an eternal dwelling for your majesty,
increase in your Church the spirit of grace you
have bestowed,
so that by new growth your faithful people
may build up the heavenly Jerusalem.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.
Amen.

Or:

O God, who were pleased to call your Church
the Bride,
grant that the people that serves your name
may revere you, love you and follow you,
and may be led by you
to attain your promises in heaven.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.
Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Prophet Ezekiel.

Ezekiel 47:1-2, 8-9, 12

In those days: The angel brought me back to
the door of the Temple, and behold, water was
issuing from below the threshold of the Temple
towards the east (for the Temple faced east).
The water was flowing down from below the
south end of the threshold of the Temple,
south of the altar. Then he brought me out by
way of the north gate and led me round on the
outside to the outer gate that faces towards
the east; and behold, the water was trickling

out on the south side. And he said to me, 'This water flows towards the eastern region and goes down into the Arabah, and enters the sea; when the water flows into the sea, the water will become fresh. And wherever the river goes, every living creature that swarms will live, and there will be very many fish. For this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes. And on the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither, nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.'

The word of the Lord.
Thanks be to God.

Psalm Psalm 46(45):2-3. 5-6. 8-9. R.5

R. The waters of a river give joy to God's city, the holy place, the abode of the Most High.

God is for us a refuge and strength,
an ever-present help in time of distress:
so we shall not fear though the earth should rock,
though the mountains quake to the heart of
the sea. **R.**

The waters of a river give joy to God's city,
the holy place, the abode of the Most High.
God is in her midst, she cannot be shaken;
God will help her at the dawning of the day. **R.**

The LORD of hosts is with us:
the God of Jacob is our stronghold.
Come and behold the works of the LORD,
the awesome deeds he has done on the earth. **R.**

Second Reading

A reading from the First Letter of Saint Paul to the
Corinthians. 1 Corinthians 3:9c-11, 16-17

Brothers and sisters: You are God's building.
According to the grace of God given to me,
like a skilled master builder I laid a foundation,
and someone else is building upon it. Let each
one take care how he builds upon it. For no
one can lay a foundation other than that which
is laid, which is Jesus Christ.

Do you not know that you are God's temple
and that God's Spirit dwells in you? If anyone
destroys God's temple, God will destroy him.
For God's temple is holy, and you are that temple.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel *Stand*
Alleluia, alleluia. 2 Chronicles 7:16
I have chosen and consecrated this house,
says the Lord,
that my name may be there for ever.
Alleluia.

Gospel John 2:13-22
The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to John.
Glory to you, O Lord.

The Passover of the Jews was at hand, and
Jesus went up to Jerusalem. In the Temple he
found those who were selling oxen and sheep
and pigeons, and the money-changers sitting
there. And making a whip of cords, he drove
them all out of the Temple, with the sheep
and oxen. And he poured out the coins of the
money-changers and overturned their tables.
And he told those who sold the pigeons,
'Take these things away; do not make my
Father's house a house of trade.' His disciples
remembered that it was written, 'Zeal for your
house will consume me.'

So the Jews said to him, 'What sign do
you show us for doing these things?' Jesus
answered them, 'Destroy this temple, and in
three days I will raise it up.' The Jews then
said, 'It has taken forty-six years to build this
Temple, and will you raise it up in three days?'
But he was speaking about the temple of his
body. When therefore he was raised from the
dead, his disciples remembered that he had
said this, and they believed the Scripture and
the word that Jesus had spoken.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Homily *Sit*

The Nicene Creed *Stand*
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit *All bow*
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Or:

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the *All bow*
Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.
A hymn may be sung. If the Priest says the two
prayers of offering aloud, the response both
times is:*

Blessed be God for ever.

The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

Accept, we pray, O Lord, the offering made here
and grant that by it those who seek your favour
may receive in this place
the power of the Sacraments
and the answer to their prayers.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

*The Priest continues with the Preface and
concludes with the people, singing or saying aloud:*

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest. *Kneel*

*The Eucharistic Prayer continues until the
Priest says:*

The mystery of faith.
*And the people continue, acclaiming one of the
following:*

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or: