

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

11th Sunday in Ordinary Time (A)

14th June 2026

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.
Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.** *Kneel*

The Priest shows the host to the people and says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

The Priest or other minister says to each communicant:

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon

Ps 26:4

**There is one thing I ask of the Lord,
only this do I seek:
to live in the house of the Lord
all the days of my life.**

Prayer after Communion

Stand

As this reception of your
Holy Communion, O Lord,
foreshadows the union of the faithful in you,
so may it bring about unity in your Church.
Through Christ our Lord.
Amen.

THE CONCLUDING RITES

Announcements may be made. Then:

Priest: The Lord be with you.
All: And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.

Thanks be to God.



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THE INTRODUCTORY RITES

Entrance Antiphon or a hymn *Stand*

Cf. Ps 26:7,9

**Oh Lord, hear my voice,
for I have called for you; be my help.
Do not abandon or forsake me,
O God, my Saviour!**

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

*The people respond: And with your spirit.
The Mass of the day may be introduced.*

Penitential Act

*The Priest invites the people to repentance
using one of the Penitential Acts.*

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

*The Priest says the absolution. All reply:
Amen.*

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;**

**you are seated at the right hand of the
Father, have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

O God, strength of those who hope in you,
graciously hear our pleas,
and, since without you mortal frailty can do nothing,
grant us always the help of your grace,
that in following your commands
we may please you by our resolve and our deeds.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.
Amen. *Sit*

THE LITURGY OF THE WORD

First Reading

A reading from the Book of Exodus.
Exodus 19:2-6a

In those days: The people of Israel came into
the wilderness of Sinai, and they encamped in
the wilderness. There Israel encamped before
the mountain, while Moses went up to God.
The Lord called to him out of the mountain,
saying, 'Thus you shall say to the house of
Jacob, and tell the people of Israel: "You
yourselves have seen what I did to the
Egyptians, and how I bore you on eagles' wings
and brought you to myself. Now therefore,
if you will indeed obey my voice and keep
my covenant, you shall be my treasured
possession among all peoples, for all the earth
is mine; and you shall be to me a kingdom of
priests and a holy nation."'

The word of the Lord.
Thanks be to God.

Psalm Psalm 100(99):1-2. 3. 5. R.3c

R. We are his people, the sheep of his flock.

Cry out with joy to the LORD, all the earth.
Serve the LORD with gladness.
Come before him, singing for joy.

R.

Know that he, the LORD, is God.
He made us; we belong to him.
We are his people, the sheep of his flock.

R.

Indeed, how good is the LORD,
eternal his merciful love.
He is faithful from age to age.

R.

Second Reading

A reading from the Letter of Saint Paul to the
Romans. Romans 5:6-11

Brothers and sisters: While we were still weak,
at the right time Christ died for the ungodly. For
one will scarcely die for a righteous person —
though perhaps for a good person one would
dare even to die — but God shows his love for
us in that while we were still sinners, Christ
died for us. Since, therefore, we have now
been justified by his blood, much more shall we
be saved by him from the wrath of God. For if
while we were enemies we were reconciled to
God by the death of his Son, much more, now
that we are reconciled, shall we be saved by
his life. More than that, we also rejoice in God
through our Lord Jesus Christ, through whom
we have now received reconciliation.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel

Alleluia, alleluia.
The kingdom of God is at hand;
repent and believe in the gospel.
Alleluia.

Stand
Mark 1:15

Gospel Matthew 9:36-10:8

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to
Matthew.
Glory to you, O Lord.

At that time: When Jesus saw the crowds, he
had compassion for them, because they were
harassed and helpless, like sheep without a
shepherd. Then he said to his disciples,
'The harvest is plentiful, but the labourers
are few; therefore pray earnestly to the Lord
of the harvest to send out labourers into his
harvest.'

And he called to him his twelve disciples
and gave them authority over unclean spirits,
to cast them out, and to heal every disease
and every affliction. The names of the twelve
Apostles are these: first, Simon, who is called
Peter, and Andrew his brother; James the
son of Zebedee, and John his brother; Philip
and Bartholomew; Thomas and Matthew the
tax collector; James the son of Alphaeus, and
Thaddaeus; Simon the Zealot, and Judas
Ischariot, who betrayed him.

These twelve Jesus sent out, instructing
them, 'Go nowhere among the Gentiles and
enter no town of the Samaritans, but go
rather to the lost sheep of the house of Israel.
And proclaim as you go, saying, "The
kingdom of heaven is at hand." Heal the
sick, raise the dead, cleanse lepers, cast out
demons. You received without paying; give
without pay.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

Sit

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

Stand

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic
Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of the
dead
and the life of the world to come.
Amen.

Or:

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

All bow

Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.
A hymn may be sung. If the Priest says the two
prayers of offering aloud, the response both
times is:

Blessed be God for ever.

The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

O God, who in the offerings presented here
provide for the twofold needs of human nature,
nourishing us with food
and renewing us with your Sacrament,
grant, we pray,
that the sustenance they provide
may not fail us in body or in spirit.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface and
concludes with the people, singing or saying aloud:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.

Kneel

The Eucharistic Prayer continues until the
Priest says:

The mystery of faith.
And the people continue, acclaiming one of the
following:

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.