

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.
Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.** *Kneel*

The Priest shows the host to the people and says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

The Priest or other minister says to each communicant:

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon Ps 144: 15

**The eyes of all look to you, Lord,
and you give them their food in due
season.**

Prayer after Communion *Stand*

Renewed and nourished
by the Sacred Body and Precious Blood of
your Son,
we ask of your mercy, O Lord,
that what we celebrate with constant devotion
may be our sure pledge of redemption.
Through Christ our Lord.
Amen.

THE CONCLUDING RITES

Announcements may be made. Then:

Priest: The Lord be with you.

All: And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.

Thanks be to God.



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THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

12th Sunday in Ordinary Time (A)

21st June 2026

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn *Stand*

Cf. Ps 27: 8-9

**The Lord is the strength of his people,
a saving refuge for the one he has anointed.
Save your people, Lord, and bless your heritage,
and govern them for ever.**

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: And with your spirit.

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance
using one of the Penitential Acts.*

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

The Priest says the absolution. All reply:

Amen.

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;**

**you are seated at the right hand of the
Father, have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Grant, O Lord,
that we may always revere and love your
holy name,
for you never deprive of your guidance
those you set firm on the foundation of your love.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.
Amen. *Sit*

THE LITURGY OF THE WORD

First Reading

A reading from the Prophet Jeremiah.
Jeremiah 20:10-13

Jeremiah said: I hear many whispering.
Terror is on every side! 'Denounce him! Let
us denounce him!' say all my close friends,
watching for my fall. 'Perhaps he will be
deceived; then we can overcome him and take
our revenge on him.' But the LORD is with me
as a dread warrior; therefore my persecutors
will stumble; they will not overcome me.
They will be greatly shamed, for they will not
succeed. Their eternal dishonour will never
be forgotten. O LORD of hosts, who tests the
righteous, who sees the heart and the mind, let
me see your vengeance upon them, for to you
have I committed my cause.

Sing to the LORD; praise the LORD! For he has
delivered the life of the needy from the hand
of evildoers.

The word of the Lord.
Thanks be to God.

Psalm Psalm 69(68):8-10. 14, 17. 33-35. R.14c

R. In your great mercy, answer me, O Lord.

It is for you that I suffer taunts,
that shame has covered my face.
To my own kin I have become an outcast,
a stranger to the children of my mother.
Zeal for your house consumes me,
and taunts against you fall on me.

R.

But I pray to you, O LORD,
at an acceptable time.
In your great mercy, answer me, O God,
with your faithful salvation.
LORD, answer, for your mercy is kind;
in your great compassion, turn towards me. **R.**

The poor when they see it will be glad,
and God-seeking hearts will revive;
for the LORD attends to the needy,
and does not spurn his own in their chains.
Let the heavens and the earth give him praise,
the seas and everything that moves in them. **R.**

Second Reading

A reading from the Letter of Saint Paul to the
Romans. Romans 5:12-15

Brothers and sisters: Just as sin came into the
world through one man, and death through sin,
and so death spread to all men because all
sinned — for sin indeed was in the world before
the law was given, but sin is not counted where
there is no law. Yet death reigned from Adam to
Moses, even over those whose sinning was not
like the transgression of Adam, who was a type
of the one who was to come.

But the free gift is not like the trespass. For if
many died through one man's trespass, much
more have the grace of God and the free gift
by the grace of that one man, Jesus Christ,
abounded for many.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel *Stand*
Alleluia, alleluia. John 15:26b, 27a
The Spirit of truth will bear witness about me,
says the Lord,
and you also will bear witness.
Alleluia.

Gospel Matthew 10:26-33

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to
Matthew.

Glory to you, O Lord.

At that time: Jesus instructed his Apostles:
'Have no fear of them, for nothing is covered
that will not be revealed, or hidden that will
not be known. What I tell you in the dark, say
in the light, and what you hear whispered,
proclaim on the housetops. And do not fear
those who kill the body but cannot kill the
soul. Rather fear him who can destroy both
soul and body in hell. Are not two sparrows
sold for a penny? And not one of them will
fall to the ground apart from your Father
knowing. But even the hairs of your head
are all numbered. Fear not, therefore; you
are of more value than many sparrows. So
everyone who acknowledges me before men,
I also will acknowledge before my Father who
is in heaven, but whoever denies me before
men, I also will deny before my Father who is
in heaven.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Homily

Sit

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

Stand

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic
Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of the
dead
and the life of the world to come.
Amen.

Or:

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the *All bow*
Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: **Amen. Sit**

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.
A hymn may be sung. If the Priest says the two
prayers of offering aloud, the response both
times is:
Blessed be God for ever.

The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

Receive, O Lord, the sacrifice of conciliation
and praise
and grant that, cleansed by its action,
we may make offering of a heart pleasing to you.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface and
concludes with the people, singing or saying aloud:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest. *Kneel*

The Eucharistic Prayer continues until the
Priest says:

The mystery of faith.
And the people continue, acclaiming one of the
following:

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.