

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

*The Priest concludes the Eucharistic Prayer  
saying alone:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim: Amen.*

### The Communion Rite Stand

*The Priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.  
**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever. **Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace. Kneel**

*The Priest shows the host to the people and says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each  
communicant:*

The Body [Blood] of Christ.

*Each communicant answers: Amen.*

**Communion Antiphon Jn 6: 57  
Whoever eats my flesh and drinks my blood  
remains in me and I in him, says the Lord.**

**Prayer after Communion Stand**

Grant, O Lord, we pray,  
that we may delight for all eternity  
in that share in your divine life,  
which is foreshadowed in the present age  
by our reception of your precious Body and Blood.  
Who live and reign for ever and ever.  
**Amen.**

**THE CONCLUDING RITES**  
*Announcements may be made. Then:*

*Priest:* The Lord be with you.  
*All:* **And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*  
Go forth, the Mass is ended. *Or:*  
Go and announce the Gospel of the Lord. *Or:*  
Go in peace, glorifying the Lord by your life. *Or:*  
Go in peace.

**Thanks be to God.**

  
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# THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

The Most Holy Body and Blood of Christ (Corpus Christi) (A) 7th June 2026

## THE INTRODUCTORY RITES

**Entrance Antiphon** or a hymn Stand

*Cf. Ps 80: 17*

**He fed them with the finest wheat  
and satisfied them with honey from the rock.**

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond: And with your spirit.*

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the people to repentance  
using one of the Penitential Acts.*

Have mercy on us, O Lord.  
**For we have sinned against you.**

Show us, O Lord, your mercy.  
**And grant us your salvation.**

*The Priest says the absolution. All reply: Amen.*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

## Gloria

**Gloria to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## Collect

O God, who in this wonderful Sacrament  
have left us a memorial of your Passion,  
grant us, we pray,  
so to revere the sacred mysteries of your Body  
and Blood  
that we may always experience in ourselves  
the fruits of your redemption.  
Who live and reign with God the Father  
in the unity of the Holy Spirit,  
God, for ever and ever. Sit  
**Amen.**

## THE LITURGY OF THE WORD

### First Reading

A reading from the Book of Deuteronomy.  
Deuteronomy 8:2-3, 14b-16a

Moses spoke to the people: You shall  
remember the whole way that the LORD your  
God has led you these forty years in the  
wilderness, that he might humble you,  
testing you to know what was in your heart,  
whether you would keep his commandments  
or not. And he humbled you and let you hunger  
and fed you with manna, which you did not  
know, nor did your fathers know, that he might  
make you know that man does not live by  
bread alone, but man lives by every word that  
comes from the mouth of the LORD.

Do not forget the LORD your God, who brought  
you out of the land of Egypt, out of the house  
of slavery, who led you through the great and  
terrifying wilderness, with its fiery serpents and  
scorpions and thirsty ground where there was  
no water, who brought you water out of the  
flinty rock, who fed you in the wilderness with  
manna that your fathers did not know.

The word of the Lord.  
**Thanks be to God.**

**Psalm** Psalm 147: 12-13. 14-15. 19-20. R.12a

**R. O Jerusalem, glorify the LORD!**

*or: Alleluia.*

O Jerusalem, glorify the LORD!  
O Sion, praise your God!

He has strengthened the bars of your gates;  
he has blessed your children within you.

**R.**

He established peace on your borders;  
he gives you your fill of finest wheat.  
He sends out his word to the earth,  
and swiftly runs his command.

**R.**

He reveals his word to Jacob;  
to Israel, his decrees and judgements.  
He has not dealt thus with other nations;  
he has not taught them his judgements.

**R.**

### Second Reading

A reading from the First Letter of Saint Paul to the  
Corinthians. 1 Corinthians 10:16-17

Brothers and sisters: The cup of blessing that  
we bless, is it not a participation in the blood  
of Christ? The bread that we break, is it not a  
participation in the body of Christ? Because  
there is one bread, we who are many are one  
body, for we all partake of the one bread.

The word of the Lord.  
**Thanks be to God.**

### Sequence (Shorter form)

Angels' bread made pilgrims' feeding  
truly bread for children's eating,  
to dogs not to be offered.

Signed by Isaac on the altar,  
by the lamb and paschal supper,  
and in the manna figured.

Jesu, food and feeder of us,  
here with mercy feed and friend us,  
then grant in heaven felicity!

Lord of all, who here do feed us,  
heav'nly guests, heirs, fellows make us,  
in eternal company.

### Acclamation before the Gospel

**Alleluia, alleluia.** John 6:51  
**I am the living bread that came down from  
heaven, says the Lord.  
If anyone eats of this bread, he will live for ever.  
Alleluia.**

**Gospel** John 6:51-58

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.  
**Glory to you, O Lord.**

At that time: Jesus said to the Jews, 'I am the  
living bread that came down from heaven. If  
anyone eats of this bread, he will live for ever.  
And the bread that I will give for the life of the  
world is my flesh.' The Jews then disputed  
among themselves, saying, 'How can this  
man give us his flesh to eat?' So Jesus said  
to them, 'Truly, truly, I say to you, unless you  
eat the flesh of the Son of Man and drink his  
blood, you have no life in you. Whoever feeds  
on my flesh and drinks my blood has eternal  
life, and I will raise him up on the last day. For  
my flesh is true food, and my blood is true  
drink. Whoever feeds on my flesh and drinks  
my blood abides in me, and I in him. As the  
living Father sent me, and I live because of  
the Father, so whoever feeds on me, he also  
will live because of me. This is the bread that  
came down from heaven, not like the bread  
the fathers ate, and died. Whoever feeds on  
this bread will live for ever.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

### Homily

*Sit*

### The Nicene Creed

*Stand*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit**

*All bow*

**was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day**

in accordance with the Scriptures.

**He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come. Amen.**

*Or:*

### The Apostles' Creed

**I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge the  
living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.**

### Prayer of the Faithful

*Response example:* Lord, in your mercy.  
Hear our prayer.

*After the concluding prayer all say: Amen. Sit*

### THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.  
A hymn may be sung. If the Priest says the two  
prayers of offering aloud, the response both times is:*  
**Blessed be God for ever.**

*The people rise as the Priest says:*  
Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*  
**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### Prayer over the Offerings

Grant your Church, O Lord, we pray,  
the gifts of unity and peace,  
whose signs are to be seen in mystery  
in the offerings we here present.  
Through Christ our Lord.  
**Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**  
*The Priest continues with the Preface and  
concludes with the people, singing or saying aloud:*  
**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest. *Kneel***  
*The Eucharistic Prayer continues until the Priest says:*

The mystery of faith.  
*And the people continue, acclaiming one of the  
following:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Or:*

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*Or:*