

Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

The Priest shows the host to the people and says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*The Priest or other minister says to each
communicant:*

The Body [Blood] of Christ.

Each communicant answers: **Amen.**

Communion Antiphon Cf. Mt 16:16,18
**Peter said to Jesus: You are the Christ, the
Son of the living God.**

**And Jesus replied: You are Peter,
and upon this rock I will build my Church.**

*After the distribution of Holy Communion a
sacred silence may be observed or a psalm,
hymn or canticle of praise may be sung.*

Prayer after Communion

Stand

Grant us, O Lord,
who have been renewed by this Sacrament,
so to live in the Church,
that, persevering in the breaking of the Bread
and in the teaching of the Apostles,
we may be one heart and one soul,
made steadfast in your love.
Through Christ our Lord.
Amen.

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.

All: **And with your spirit.**

Solemn Blessing

The Deacon, or the Priest, says:

Bow down for the blessing.

The Priest continues:

May almighty God bless you,
for he has made you steadfast in Saint Peter's
saving confession
and through it has set you on the solid rock of
the Church's faith.

Amen.

And having instructed you
by the tireless preaching of Saint Paul,
may God teach you constantly by his example
to win brothers and sisters for Christ.

Amen.

So that by the keys of St Peter and the words
of St Paul,

and by the support of their intercession,
God may bring us happily to that homeland
that Peter attained on a cross
and Paul by the blade of a sword.

Amen.

And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.

Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended.

Or:

Go and announce the Gospel of the Lord.

Or:

Go in peace, glorifying the Lord by your life.

Or:

Go in peace.

Thanks be to God.



THE
CATHOLIC
PRINTING
COMPANY OF FARNWORTH®

www.catholicprint.co.uk
0161 873 7457

Concordat cum originali: Paul Moynihan.
Imprimatur: Christopher Dawson, Chancellor, Salford.
Scripture texts from the English Standard Version - Catholic Edition
published by Asian Trading Corporation © 2017 by Crossway.
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THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

Saints Peter and Paul (Day Mass)

28th June 2026

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

Stand

**These are the ones who, living in the flesh,
planted the Church with their blood;
they drank the chalice of the Lord
and became the friends of God.**

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: **And with your spirit.**

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance
using one of the Penitential Acts.*

Lord Jesus, you were lifted up to draw all
people to yourself:

Lord, have mercy. *Or:* Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

You shouldered the cross, to bear our
sufferings and sinfulness:

Christ, have mercy. *Or:* Christe, eleison.

Christ, have mercy. Or: Christe, eleison.

You open for your people the way from death
into life:

Lord, have mercy. *Or:* Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

The Priest says the absolution:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

O God, who on the Solemnity of the Apostles
Peter and Paul

give us the noble and holy joy of this day,
grant, we pray, that your Church
may in all things follow the teaching
of those through whom she received
the beginnings of right religion.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
God, for ever and ever.

Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Acts of the Apostles.

Acts 12:1-11

In those days: Herod the king laid violent hands
on some who belonged to the church. He killed
James the brother of John with the sword,
and when he saw that it pleased the Jews,
he proceeded to arrest Peter also. This was
during the days of Unleavened Bread. And when
he had seized him, he put him in prison,
delivering him over to four squads of soldiers
to guard him, intending after the Passover to
bring him out to the people. So Peter was kept in
prison, but earnest prayer for him was made to
God by the church.

Now when Herod was about to bring him out,
on that very night, Peter was sleeping between
two soldiers, bound with two chains, and sentries
before the door were guarding the prison. And
behold, an angel of the Lord stood next to him,
and a light shone in the cell. He struck Peter on
the side and woke him, saying, 'Get up quickly.'
And the chains fell off his hands. And the angel
said to him, 'Dress yourself and put on your
sandals.' And he did so. And he said to him, 'Wrap
your cloak round you and follow me.' And he
went out and followed him. He did not know that
what was being done by the angel was real, but
thought he was seeing a vision. When they had
passed the first and the second guard, they came
to the iron gate leading into the city. It opened for
them of its own accord, and they went out and

went along one street, and immediately the angel left him. When Peter came to himself, he said, 'Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting.'

The word of the Lord.
Thanks be to God.

Psalm Psalm 34(33):2-3. 4-5. 6-7. 8-9. R.5

R. From all my terrors the LORD set me free.

I will bless the LORD at all times,
praise of him is always in my mouth.
In the LORD my soul shall make its boast;
the humble shall hear and be glad.

R.

Glorify the LORD with me;
together let us praise his name.
I sought the LORD, and he answered me;
from all my terrors he set me free.

R.

Look towards him and be radiant;
let your faces not be abashed.
This lowly one called; the LORD heard,
and rescued him from all his distress.

R.

The angel of the LORD is encamped
around those who fear him, to rescue them.
Taste and see that the LORD is good.
Blessed the man who seeks refuge in him.

R.

Second Reading

A reading from the Second Letter of Saint Paul to Timothy. 2 Timothy 4:6-8, 17-18

Beloved: I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me, but also to all who have loved his appearing.

The Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory for ever and ever. Amen.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel *Stand*
Alleluia, alleluia. Matthew 16:18
You are Peter, and on this rock I will build my Church,
and the gates of hell shall not prevail against it.
Alleluia.

Gospel Matthew 16:13-19
The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Matthew.
Glory to you, O Lord.

At that time: When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter replied, 'You are the Christ, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my Church, and the gates of hell shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Homily *Sit*
The Nicene Creed *Stand*

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit *All bow*
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,

who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Or:

The Apostles' Creed
I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the *All bow*
Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful
Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST
The offerings are brought to the altar.
A hymn may be sung. If the Priest says the two prayers of offering aloud, the response both times is:
Blessed be God for ever.
The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.
The people reply:
May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings
May the prayer of the Apostles, O Lord,
accompany the sacrificial gift
that we present to your name for
consecration,
and may their intercession make us devoted
to you
in celebration of the sacrifice.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface and concludes with the people, singing or saying aloud:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. *Kneel*

The Eucharistic Prayer continues until the Priest says:
The mystery of faith.

And the people continue, acclaiming one of the following:

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again. *Or:*
When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again. *Or:*
Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

The Priest concludes the Eucharistic Prayer saying alone:
Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
The people acclaim: Amen.

The Communion Rite *Stand*
The Priest invites all to join in the Lord's Prayer:
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.