

And the people continue, acclaiming one of the following:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest continues alone:

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

The Priest says:

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.** The peace of the Lord be with you always. **And with your spirit.**

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace. *Kneel*

The Priest shows the host to the people and says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon

Ps 30: 20

How great is the goodness, Lord, that you keep for those who fear you.

Prayer after Communion

Stand

Renewed by this bread from the heavenly table, we beseech you, Lord, that, being the food of charity, it may confirm our hearts and stir us to serve you in our neighbour. Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.

All: And with your spirit.

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit. **Amen.**

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.

Thanks be to God.



THE
CATHOLIC
PRINTING
COMPANY OF FARNWORTH

www.catholicprint.co.uk
0161 873 7457

Concordat cum originali: Paul Moynihan.
Imprimatur: Christopher Dawson, Chancellor, Salford.
Scripture texts from the England Standard Version - Catholic Edition published by Asian Trading Corporation © 2017 by Crossway.
All rights reserved. Psalms and Canticles from Abbey Psalms and Canticles © 2018, 2010 United States Conference of Catholic Bishops. All rights reserved. Administered in England and Wales by Cologium (CSTEW) on behalf of the Catholic Bishops' Conference of England and Wales. The English translation of the Lectionary for Mass, including Headings, Psalm Responses and Acclamations before the Gospel © 2023 Catholic Bishops' Conference of England and Wales, and Bishops' Conference of Scotland. Extracts from the Roman Missal © 2010 International Commission on English in the Liturgy Corporation. All rights reserved. The Catholic Printing Company of Farnworth Limited © 2025

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

22nd Sunday in Ordinary Time (A)

30th August 2026

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

Stand

Cf. Ps 85: 3, 5

Have mercy on me, O Lord, for I cry to you all the day long.

O Lord, you are good and forgiving, full of mercy to all who call to you.

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: And with your spirit.

The Mass of the day may be introduced.

Greeting

The Priest greets the people, saying:

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Or:

The Lord be with you.

The people reply:

And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or:

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

Or:

You were sent to heal the contrite of heart:

Lord, have mercy. *Or:* Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners:

Christ, have mercy. *Or:* Christe, eleison.

Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the

Father to intercede for us:

Lord, have mercy. *Or:* Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

If the 'Kyrie, eleison' has not been said or sung, it is said or sung now.

Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

Collect

God of might, giver of every good gift,
put into our hearts the love of your name,
so that, by deepening our sense of reverence,
you may nurture in us what is good
and, by your watchful care,
keep safe what you have nurtured.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.
Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Prophet Jeremiah.
Jeremiah 20:7-9

O LORD, you have deceived me, and I was
deceived; you are stronger than I, and you
have prevailed. I have become a laughing-
stock all the day; everyone mocks me. For
whenever I speak, I cry out, I shout, ‘Violence
and destruction!’ For the word of the LORD has
become for me a reproach and derision all day
long. If I say, ‘I will not mention him, or speak
any more in his name’, there is in my heart as it
were a burning fire shut up in my bones, and I
am weary with holding it in, and I cannot.

The word of the Lord.
Thanks be to God.

Psalms Psalm 63(62):2. 3-4. 5-6. 8-9. R.2b

**R. For you my soul is thirsting, O Lord,
my God.**

O God, you are my God; at dawn I seek you;
for you my soul is thirsting.
For you my flesh is pining,
like a dry, weary land without water.

R.

I have come before you in the sanctuary,
to behold your strength and your glory.
Your loving mercy is better than life;
my lips will speak your praise.

R.

I will bless you all my life;
in your name I will lift up my hands.
My soul shall be filled as with a banquet;
with joyful lips, my mouth shall praise you.

R.

For you have been my strength;
in the shadow of your wings I rejoice.
My soul clings fast to you;
your right hand upholds me.

R.

Second Reading

A reading from the Letter of Saint Paul to the
Romans. Romans 12:1-2

I appeal to you, brothers and sisters, by the
mercies of God, to present your bodies as a
living sacrifice, holy and acceptable to God,
which is your spiritual worship. Do not be
conformed to this world, but be transformed by
the renewal of your mind, that by testing you
may discern what is the will of God, what is
good and acceptable and perfect.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel *Stand*

Alleluia, alleluia. Cf. Ephesians 1:17-18
**May the Father of our Lord Jesus Christ,
enlighten the eyes of our hearts,
so that we may know the hope to which he
has called us.**
Alleluia.

Gospel Matthew 16:21-27

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to
Matthew.
Glory to you, O Lord.

At that time: Jesus began to show his
disciples that he must go to Jerusalem and
suffer many things from the elders and chief
priests and scribes, and be killed, and on the
third day be raised. And Peter took him aside
and began to rebuke him, saying, ‘Far be it
from you, Lord! This shall never happen to
you.’ But he turned and said to Peter, ‘Get
behind me, Satan! You are a hindrance to
me. For you are not setting your mind on the
things of God, but on the things of man.’

Then Jesus told his disciples, ‘If anyone would
come after me, let him deny himself and take
up his cross and follow me. For whoever
would save his life will lose it, but whoever
loses his life for my sake will find it. For what
will it profit a man if he gains the whole world
and forfeits his soul? Or what shall a man give
in return for his soul? For the Son of Man is
going to come with his angels in the glory of
his Father, and then he will repay each person
according to what he has done.’

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily *Sit*

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

Stand

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic
Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Or:

The Apostles’ Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the
Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the

living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST
The offerings are brought to the altar.
*A hymn may be sung. If the Priest says the two
prayers of offering aloud, the response both
times is:*

Blessed be God for ever.
The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.
The people reply:
**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings
May this sacred offering, O Lord,
confer on us always the blessing of salvation,
that what it celebrates in mystery
it may accomplish in power.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

*The Priest continues with the Preface and
concludes with the people, singing or saying aloud:*

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
**Blessed is he who comes in the name of
the Lord.**
Hosanna in the highest.

Kneel

*The Eucharistic Prayer continues until the
Priest says:*

The mystery of faith.