*And the people continue, acclaiming one of the following:*

**We proclaim your Death, O Lord,**
**and profess your Resurrection**
**until you come again.**

*Or:*

**When we eat this Bread and drink this Cup,**
**we proclaim your Death, O Lord,**
**until you come again.**

*Or:*

**Save us, Saviour of the world,**
**for by your Cross and Resurrection**
**you have set us free.**

*The Priest concludes the Eucharistic Prayer saying alone:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
*The people acclaim:* **Amen.**

## The Communion Rite *Stand*

*The Priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,**
**hallowed be thy name;**
**thy kingdom come,**
**thy will be done**
**on earth as it is in heaven.**
**Give us this day our daily bread,**
**and forgive us our trespasses,**
**as we forgive those who trespass against us;**
**and lead us not into temptation,**
**but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,**
**the power and the glory are yours**
**now and for ever.**

*The Priest says:*

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**
The peace of the Lord be with you always.
**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,**
**have mercy on us.**
**Lamb of God, you take away the sins of the world,**
**have mercy on us.**
**Lamb of God, you take away the sins of the world,**
**grant us peace.** *Kneel*

*The Priest shows the host to the people and says:*

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy**
**that you should enter under my roof,**
**but only say the word**
**and my soul shall be healed.**

*The Priest or other minister says to each communicant:*

The Body [Blood] of Christ.

*Each communicant answers:* **Amen.**

## Communion Antiphon Mk 11:23-24

**Amen, I say to you: whatever you ask in prayer,**
**believe that you will receive,**
**and it shall be given to you, says the Lord.**

## Prayer after Communion *Stand*

We have partaken of the gifts of this sacred mystery,
humbly imploring, O Lord,
that what your Son commanded us to do
in memory of him
may bring us growth in charity.
Through Christ our Lord.
**Amen.**

## THE CONCLUDING RITES

*Announcements may be made.* *Then:*

*Priest:* The Lord be with you.
*All:* And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.

**Thanks be to God.**

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# The Catholic Mass Sheet

English Standard Version

**33rd Sunday in Ordinary Time (A) 15th November 2026**

## THE INTRODUCTORY RITES

**Entrance Antiphon** or a hymn *Stand*

Jer 29:11,12,14

**The Lord said: I think thoughts of peace and not of affliction.**
**You will call upon me, and I will answer you,**
**and I will lead back your captives from every place.**

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

## Greeting

*The Priest greets the people, saying:*

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

*Or:*

Grace to you and peace from God our Father
and the Lord Jesus Christ.

*Or:*

The Lord be with you.
*The people reply:*
**And with your spirit.**

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:*

**I confess to almighty God**
**and to you, my brothers and sisters,**
**that I have greatly sinned,**
**in my thoughts and in my words,**
**in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,**
**through my most grievous fault;**
**therefore I ask blessed Mary ever-Virgin,**
**all the Angels and Saints,**
**and you, my brothers and sisters,**
**to pray for me to the Lord our God.**

*Or:*

Have mercy on us, O Lord.
**For we have sinned against you.**
Show us, O Lord, your mercy.
**And grant us your salvation.**

*Or:*

You were sent to heal the contrite of heart:
Lord, have mercy. Or: Kyrie, eleison.
**Lord, have mercy. Or: Kyrie, eleison.**

You came to call sinners:
Christ, have mercy. Or: Christe, eleison.
**Christ, have mercy. Or: Christe, eleison.**

You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. Or: Kyrie, eleison.
**Lord, have mercy. Or: Kyrie, eleison.**

*The absolution by the Priest follows:*

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
**Amen.**

*If the 'Kyrie, eleison' has not been said or sung, it is said or sung now.*

## Gloria

**Glory to God in the highest,**
**and on earth peace to people of good will.**

**We praise you,**
**we bless you,**
**we adore you,**
**we glorify you,**
**we give you thanks for your great glory,**
**Lord God, heavenly King,**
**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**
**Lord God, Lamb of God, Son of the Father,**
**you take away the sins of the world,**
**have mercy on us;**
**you take away the sins of the world,**
**receive our prayer;**
**you are seated at the right hand of the Father, have mercy on us.**
**For you alone are the Holy One,**
**you alone are the Lord,**
**you alone are the Most High,**
**Jesus Christ,**
**with the Holy Spirit,**
**in the glory of God the Father.**
**Amen.**

## Collect

Grant us, we pray, O Lord our God,
the constant gladness of being devoted to you,
for it is full and lasting happiness
to serve with constancy
the author of all that is good.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever.
**Amen.** *Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the Book of Proverbs.
Proverbs 31:10-13, 19-20, 30-31

An excellent wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor and reaches out her hands to the needy.

Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. Give her of the fruit of her hands, and let her works praise her in the gates.

The word of the Lord.
**Thanks be to God.**

### Psalm

Psalm 128(127):1-2. 3. 4-5. R.1a

**R. Blessed are all who fear the LORD.**

Blessed are all who fear the LORD,
and walk in his ways!
By the labour of your hands you shall eat.
You will be blessed and prosper. **R.**

Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive
around your table. **R.**

Indeed thus shall be blessed
the husband who fears the LORD.
May the LORD bless you from Sion.
May you see Jerusalem prosper
all the days of your life! **R.**

### Second Reading

A reading from the First Letter of Saint Paul to the Thessalonians. 1 Thessalonians 5:1-6

Concerning the times and the seasons, brothers and sisters, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, 'There is peace and security', then sudden destruction will come upon them as labour pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers and sisters, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober.

The word of the Lord.
**Thanks be to God.**

### Acclamation before the Gospel *Stand*

**Alleluia, alleluia.** John 15:4a, 5b
**Abide in me, and I in you, says the Lord.**
**Whoever abides in me bears much fruit.**
**Alleluia.**

### Gospel

Matthew 25:14-30

The Lord be with you.
**And with your spirit.**
A reading from the holy Gospel according to Matthew.
**Glory to you, O Lord.**

*For shorter form read between [ ]*

[At that time: Jesus told his disciples this parable, 'The kingdom of heaven will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.] He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money.

['Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, "Master, you delivered to me five talents; here, I have made five talents more." His master said to him, "Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master." And he also who had the two talents came forward, saying, "Master, you delivered to me two talents; here, I have made two talents more." His master said to him, "Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master."] He also who had received the one talent came forward, saying, "Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours." But his master answered him, "You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth."'

The Gospel of the Lord.
**Praise to you, Lord Jesus Christ.**

### The Homily *Sit*

### The Nicene Creed *Stand*

**I believe in one God,**
**the Father almighty,**
**maker of heaven and earth,**
**of all things visible and invisible.**

**I believe in one Lord Jesus Christ,**
**the Only Begotten Son of God,**
**born of the Father before all ages.**
**God from God, Light from Light,**
**true God from true God,**
**begotten, not made,**
**consubstantial with the Father;**
**through him all things were made.**
**For us men and for our salvation**
**he came down from heaven,**
***and by the Holy Spirit*** *All bow*
***was incarnate of the Virgin Mary,***
***and became man.***
**For our sake he was crucified under**
**Pontius Pilate,**
**he suffered death and was buried,**
**and rose again on the third day**
**in accordance with the Scriptures.**
**He ascended into heaven**
**and is seated at the right hand of the Father.**
**He will come again in glory**
**to judge the living and the dead**
**and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord,**
**the giver of life,**
**who proceeds from the Father and the Son,**
**who with the Father and the Son is adored**
**and glorified,**
**who has spoken through the prophets.**
**I believe in one, holy, catholic and apostolic**
**Church.**
**I confess one Baptism for the forgiveness**
**of sins**
**and I look forward to the resurrection of the dead**
**and the life of the world to come.**
**Amen.**

*Or:*

### The Apostles' Creed

**I believe in God,**
**the Father almighty,**
**Creator of heaven and earth,**
**and in Jesus Christ, his only Son, our Lord,**
***who was conceived by the*** *All bow*
***Holy Spirit,***
***born of the Virgin Mary,***
**suffered under Pontius Pilate,**
**was crucified, died and was buried;**
**he descended into hell;**
***on*** **the third day he rose again from the dead;**
**he ascended into heaven,**
**and is seated at the right hand of God**
**the Father almighty;**
**from there he will come to judge the**
**living and the dead.**
**I believe in the Holy Spirit,**
**the holy catholic Church,**
**the communion of saints,**
**the forgiveness of sins,**
**the resurrection of the body,**
**and life everlasting. Amen.**

### Prayer of the Faithful

*Response example:* Lord, in your mercy.
**Hear our prayer.**

*After the concluding prayer all say:* **Amen.** *Sit*

## THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.*
*A hymn may be sung. If the Priest says the two prayers of offering aloud, the response both times is:*
**Blessed be God for ever.**
*The people rise as the Priest says:*
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.
*The people reply:*
**May the Lord accept the sacrifice**
**at your hands**
**for the praise and glory of his name,**
**for our good**
**and the good of all his holy Church.**

### Prayer over the Offerings

Grant, O Lord, we pray,
that what we offer in the sight of your majesty
may obtain for us the grace of being devoted to you
and gain us the prize of everlasting happiness.
Through Christ our Lord.
**Amen.**

### The Eucharistic Prayer

The Lord be with you.
**And with your spirit.**
Lift up your hearts.
**We lift them up to the Lord.**
Let us give thanks to the Lord our God.
**It is right and just.**

*The Priest continues with the Preface and concludes with the people, singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts.**
**Heaven and earth are full of your glory.**
**Hosanna in the highest.**
**Blessed is he who comes in the name of**
**the Lord.**
**Hosanna in the highest.** *Kneel*

*The Eucharistic Prayer continues until the Priest says:*

The mystery of faith.